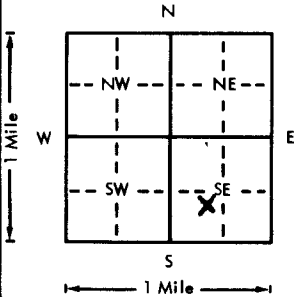


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

Billed to: Twenty First Electric

1. Location of well: County: <u>Ledgewick</u> Fraction: <u>1/4 SW 1/4 SE 1/4</u> Section number: <u>9</u> Township number: <u>T 27S</u> Range number: <u>R 1E</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>1520 Melrose</u> <u>Nichita, Ks.</u>	
3. Owner of well: <u>Mike Thummel</u> R.R. or street: <u>1520 Melrose Lane</u> City, state, zip code: <u>Nichita, Kansas</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
6. Bore hole dia. <u>11</u> in. Completion date <u>5-5-76</u> Well depth <u>75</u> ft.	
7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other	
9. Casing: Material <u>STYRENE</u> ☒ Above or below Threaded ☐ Welded ☐ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>75</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>75</u> ft. depth gage No. <u>200</u>	
10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u> Type <u>STYRENE</u> Dia. <u>5"</u> Slot gauge <u>106</u> Length <u>10'</u> Set between <u>65</u> ft. and <u>75</u> ft. Gravel pack? <u>YES</u> Size range of material <u>14-18"</u>	
11. Static water level: <u>21</u> ft. below land surface Date <u>5-5-76</u> mo./day/yr.	
12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
14. Well head completion: <u>12 capped</u> ____ Pitless adapter ____ inches above grade	
15. Well grouted? <u>YES</u> With: <u>40"</u> Neat cement ☐ Bestonite ☒ Concrete ☒ Depth: From <u>14</u> ft. to <u>14</u> ft.	
16. Nearest source of possible contamination: <u>City Sewer</u> ft. <u>50</u> Direction <u>North</u> type <u>Sewer</u> Well disinfected upon completion? ☒ Yes ____ No ____	
17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other	
18. Elevation: Topography: ☒ Hill ☐ Slope ☐ Upland ☐ Valley	
19. Remarks: (Use a second sheet if needed)	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>HARPWELL + PUMP 236</u> Business name License No. <u>1/4 1/4 1/4</u> Address <u>NICHITA, KANSAS</u> Signed <u>M. Arnold</u> Date <u>7-29-76</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5