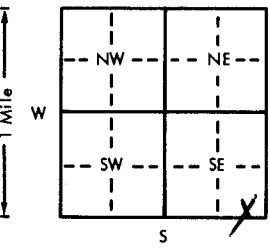


USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County: <u>Sedgwick</u>		Fraction: <u>1/4 SE 1/4 SE 1/4</u>	Section number: <u>9</u>	Township number: <u>T 27 S</u>	Range number: <u>R 1 E</u>
1. Location of well: <u>Sedgwick</u>		2. Distance and direction from nearest town or city: <u>1473 Mergantown</u>		3. Owner of well: <u>Jerry Grady</u>	
Street address of well location if in city: <u>Wichita, Kans.</u>		City, state, zip code: <u>Wichita, Kansas</u>		R.R. or street: <u>1473 Mergantown</u>	
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>6</u> in. Completion date <u>4-7-76</u>	
				Well depth <u>66</u> ft.	
5. Type and color of material		From	To	7. ☒ Cable tool ☐ Rotary ☐ Driven ☐ Dug	
<u>Dirt</u>		<u>0</u>	<u>3</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Clay</u>		<u>3</u>	<u>30</u>	8. Use: ☐ Domestic ☐ Public supply ☐ Industry	
<u>Fine Sand</u>		<u>30</u>	<u>43</u>	☒ Irrigation ☐ Air conditioning ☐ Stock	
<u>Medium Sand</u>		<u>43</u>	<u>60</u>	☒ Lawn ☐ Oil field water ☐ Other	
				9. Casing: Material <u>Steel</u> Height <u>Above</u> or below	
				Threaded ☐ Welded ☒ Surface <u>12</u> in.	
				RMP ☒ PVC ☐ Weight <u>1</u> lbs./ft.	
				Dia. <u>5</u> in. to <u>60</u> ft. depth Wall Thickness: inches or	
				Dia. <u>5</u> in. to <u>60</u> ft. depth gage No. <u>200</u>	
				10. Screen: Manufacturer's name <u>Sunflower Plastic</u>	
				Type <u>Open</u> Dia. <u>5</u> in.	
				Slot gauge <u>.06</u> Length <u>15</u> ft.	
				Set between <u>45</u> ft. and <u>60</u> ft.	
				Grovel pack? <u>yes</u> Size range of material <u>1/4-1/8</u>	
				11. Static water level: <u>25</u> ft. below land surface Date <u>4-7-76</u>	
				12. Pumping level below land surfaces:	
				_____ ft. after _____ hrs. pumping _____ g.p.m.	
				_____ ft. after _____ hrs. pumping _____ g.p.m.	
				Estimated maximum yield _____ g.p.m.	
				13. Water sample submitted: _____ mo./day/yr.	
				_____ Yes _____ No Date _____	
				14. Well head completion: <u>12 Capped</u>	
				_____ Pitless adapter _____ inches above grade	
				15. Well grouted? <u>yes</u>	
				With: _____ Neat cement _____ Bentonite ☒ Concrete	
				Depth: From <u>40</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: _____	
				ft. <u>60</u> Direction <u>SW</u> Type <u>Line</u>	
				Well disinfected upon completion? _____ Yes _____ No	
				17. Pump: ☒ Not installed	
				Manufacturer's name _____	
				Model number _____ HP _____ Volts _____	
				Length of drop pipe _____ ft. capacity _____ g.p.m.	
				Type: _____	
				_____ Submersible _____ Turbine	
				_____ Jet _____ Reciprocating	
				_____ Centrifugal _____ Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography: <u>Hill</u>		<u>Pump not installed at this time.</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
☒ Hill				<u>Kans. Well Pump 23</u>	
☐ Slope				Business name <u>Wichita Kansas</u>	
☐ Upland				Address <u>Wichita Kansas</u>	
☐ Valley				Signed <u>M. Arnold</u> Date <u>4-7-76</u>	
				Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5