

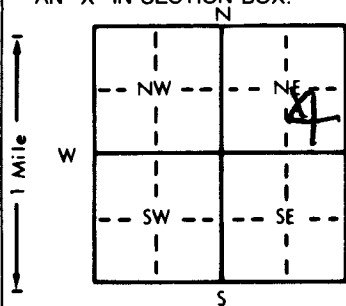
1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Saline</u>	<u>NW 1/4 SE 1/4 NE 1/4</u>	<u>9</u>	T <u>27</u> S	R <u>1</u> E <u>W</u>

Distance and direction from nearest town or city street address of well if located within city?

7328 Bittersweet

2 WATER WELL OWNER:	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #:	Application Number:
<u>7328 Bittersweet</u>	<u>none</u>
City, State, ZIP Code:	
<u>Wichita Kansas</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL	ft. ELEVATION:
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Depth(s) Groundwater Encountered 16 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 4-30-93

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 in. to 16 ft. and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
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1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 5 in. to 26 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

SCREEN-PERFORATED INTERVALS: From 26 ft. to 36 ft. From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft.

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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-30-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>4-30-93</u> under the business name of <u>Beardon Pump & Well Serv</u> by (signature) <u>Daniel R. Beardon</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC.

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