

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                               |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------|
| 1 LOCATION OF WATER WELL: County: <u>Salisbury</u>                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Fraction <u>SW 1/4 SE 1/4 SE 1/4</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Section Number <u>11</u> | Township Number <u>T 27 S</u> | Range Number <u>R 1 E</u> |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1406 N Sabin</u>                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                               |                           |
| 2 WATER WELL OWNER: <u>Ron Cox Sabin</u><br>RR#, St. Address, Box #: <u>1406 N Sabin</u><br>City, State, ZIP Code: <u>Wichita Kan. 67212</u><br>Board of Agriculture, Division of Water Resources<br>Application Number: <u>none</u>                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                               |                           |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 4 DEPTH OF COMPLETED WELL: <u>36</u> ft. ELEVATION: <u>1300</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Depth(s) Groundwater Encountered 1. <u>18</u> ft. 2. _____ ft. 3. _____ ft.<br>WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>5-29-90</u><br>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm<br>Bore Hole Diameter <u>9</u> in. to <u>18</u> ft. and _____ in. to _____ ft.<br>WELL WATER TO BE USED AS:<br><input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br><input type="radio"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____ |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 1 Steel <input checked="" type="radio"/> RMP (SR)<br>2 PVC 4 ABS<br>Blank casing diameter <u>5.56</u> in. to <u>26</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.<br>Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>8DR26</u><br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 Stainless steel 5 Fiberglass <input checked="" type="radio"/> RMP (SR)<br>2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot <input checked="" type="radio"/> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) _____<br>SCREEN-PERFORATED INTERVALS: From <u>26</u> ft. to <u>36</u> ft. From _____ ft. to _____ ft.<br>GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.        |                          |                               |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____<br>Grout Intervals: From <u>0</u> ft. to <u>18</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br><input checked="" type="radio"/> Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____<br>Direction from well? <u>East</u> How many feet? <u>20</u>                                                                                                                                                                                                                                                                                               |                          |                               |                           |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                               |                           |
| <u>0</u> <u>5</u><br><u>5</u> <u>18</u><br><u>18</u> <u>36</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <u>Top Soil</u><br><u>Fine tan sand</u><br><u>Coarse tan sand</u><br><br><u>Pull Sand Point to replace with casing</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                               |                           |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-29-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>5-29-90</u> under the business name of <u>Bearden Pump &amp; Well Serv.</u> by (signature) <u>David R Bech</u> |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                               |                           |