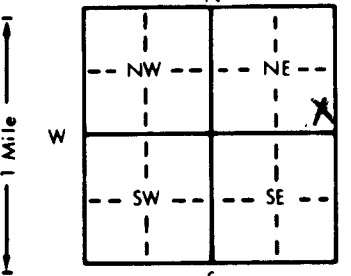


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SEDGWICK		SE 1/4 SE 1/4 NE 1/4	12	T 27 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 1847 N. RICHMOND WICHITA, KS					
2 WATER WELL OWNER: MARK E NELSON					
RR#, St. Address, Box #: 1847 N. RICHMOND					
City, State, ZIP Code: WICHITA, KS 67203					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 18 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 7/9/93			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter in. to ft. and in. to ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot		6 Oil field water supply	
2 Irrigation		4 Industrial		7 Lawn and garden only	
5 Public water supply		8 Air conditioning		11 Injection well	
9 Dewatering		12 Other (Specify below)			
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes X No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
		7 Fiberglass		8 Concrete tile	
				9 Other (specify below)	
Blank casing diameter 1.25 in. to ft. Dia		in. to ft. Dia		in. to ft. Dia	
Casing height above land surface 3 FT BELOW weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify) SAND POINT	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From NA ft. to NA ft. From ft. to ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grout Intervals: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
				(WELL LOCATED IN PIT IN A GARAGE)	
Direction from well? How many feet?					
FROM		TO		LITHOLOGIC LOG	
				FROM TO	
				18 15	
				15 6	
				6 3	
				SAND	
				BENTONITE (HOLE PLUG)	
				CEMENT	
				NOTE:	
				SANDPOINT WAS LOCATED AT	
				THE BOTTOM OF A 3 FT DEEP	
				CONCRETE PIT IN THE GARAGE,	
				AFTER CASING WAS PLUGGED	
				THE PIT WAS FILLED WITH	
				SAND & CONCRETE EVEN	
				WITH THE GARAGE FLOOR.	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/9/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/yr) 7/12/93 under the business name of by (signature) Mark E Nelson					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4