

|                                                                                                                                                                                                                          |  |                             |                                                                                   |                                                                        |                           |                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------|----------------------|--|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                 |  | Fraction <i>NE</i>          | Section Number <i>12</i>                                                          | Township Number <i>T 27 S</i>                                          | Range Number <i>R 1 E</i> |                      |  |
| County: <i>Adair</i>                                                                                                                                                                                                     |  | <i>NW 1/4 NE 1/4 NE 1/4</i> |                                                                                   |                                                                        |                           |                      |  |
| Distance and direction from nearest town or city?                                                                                                                                                                        |  |                             | Street address of well if located within city? <i>2602 Cornelison Wichita, KS</i> |                                                                        |                           |                      |  |
| 2 WATER WELL OWNER: <i>Andy Naughton</i>                                                                                                                                                                                 |  |                             |                                                                                   |                                                                        |                           |                      |  |
| RR#, St. Address, Box #: <i>2602 Cornelison</i>                                                                                                                                                                          |  |                             | Board of Agriculture, Division of Water Resources                                 |                                                                        |                           |                      |  |
| City, State, ZIP Code: <i>Wichita Kansas</i>                                                                                                                                                                             |  |                             | Application Number:                                                               |                                                                        |                           |                      |  |
| 3 DEPTH OF COMPLETED WELL: <i>45</i> ft. Bore Hole Diameter: <i>11</i> in. to . . . ft., and . . . in. to . . . ft.                                                                                                      |  |                             |                                                                                   |                                                                        |                           |                      |  |
| Well Water to be used as:                                                                                                                                                                                                |  |                             |                                                                                   |                                                                        |                           |                      |  |
| 1 Domestic                                                                                                                                                                                                               |  | 3 Feedlot                   |                                                                                   | 5 Public water supply                                                  |                           |                      |  |
| 2 Irrigation                                                                                                                                                                                                             |  | 4 Industrial                |                                                                                   | 6 Oil field water supply                                               |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 7 Lawn and garden only                                                 |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 8 Air conditioning                                                     |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 9 Dewatering                                                           |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 10 Observation well                                                    |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 11 Injection well                                                      |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 12 Other (Specify below)                                               |                           |                      |  |
| Well's static water level: <i>12</i> ft. below land surface measured on . . . month <i>4</i> day <i>30</i> year <i>1980</i>                                                                                              |  |                             |                                                                                   |                                                                        |                           |                      |  |
| Pump Test Data: Well water was . . . ft. after . . . hours pumping . . . gpm                                                                                                                                             |  |                             |                                                                                   |                                                                        |                           |                      |  |
| Est. Yield gpm: Well water was . . . ft. after . . . hours pumping . . . gpm                                                                                                                                             |  |                             |                                                                                   |                                                                        |                           |                      |  |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                             |  |                             |                                                                                   |                                                                        |                           |                      |  |
| 1 Steel                                                                                                                                                                                                                  |  | 3 <u>RMP (SR)</u>           |                                                                                   | 5 Wrought iron                                                         |                           |                      |  |
| 2 PVC                                                                                                                                                                                                                    |  | 4 ABS                       |                                                                                   | 6 Asbestos-Cement                                                      |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 7 Fiberglass                                                           |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 8 Concrete tile                                                        |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 9 Other (specify below)                                                |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | Casing Joints: Glued <input checked="" type="checkbox"/> Clamped . . . |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | Welded . . .                                                           |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | Threaded . . .                                                         |                           |                      |  |
| Blank casing dia: <i>5</i> in. to <i>25</i> ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.                                                                                                                    |  |                             |                                                                                   |                                                                        |                           |                      |  |
| Casing height above land surface: <i>12</i> in. weight . . . lbs./ft. Wall thickness or gauge No. <i>200</i>                                                                                                             |  |                             |                                                                                   |                                                                        |                           |                      |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                  |  |                             |                                                                                   |                                                                        |                           |                      |  |
| 1 Steel                                                                                                                                                                                                                  |  | 3 Stainless steel           |                                                                                   | 5 Fiberglass                                                           |                           |                      |  |
| 2 Brass                                                                                                                                                                                                                  |  | 4 Galvanized steel          |                                                                                   | 6 Concrete tile                                                        |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 7 PVC                                                                  |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 8 <u>RMP (SR)</u>                                                      |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 9 ABS                                                                  |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 10 Asbestos-cement                                                     |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 11 Other (specify)                                                     |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 12 None used (open hole)                                               |                           |                      |  |
| Screen or Perforation Openings Are:                                                                                                                                                                                      |  |                             |                                                                                   |                                                                        |                           |                      |  |
| 1 Continuous slot                                                                                                                                                                                                        |  | 3 Mill slot                 |                                                                                   | 5 Gauzed wrapped                                                       |                           |                      |  |
| 2 Louvered shutter                                                                                                                                                                                                       |  | 4 Key punched               |                                                                                   | 6 Wire wrapped                                                         |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 7 Torch cut                                                            |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 8 <u>Saw cut</u> <i>.06</i>                                            |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 9 Drilled holes                                                        |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 10 Other (specify)                                                     |                           |                      |  |
| Screen-Perforation Dia: <i>5</i> in. to <i>45</i> ft. Dia . . . in. to . . . ft. Dia . . . in. to . . . ft.                                                                                                              |  |                             |                                                                                   |                                                                        |                           |                      |  |
| Screen-Perforated Intervals: From <i>25</i> ft. to <i>45</i> ft. . . . .                                                                                                                                                 |  |                             |                                                                                   |                                                                        |                           |                      |  |
| Gravel Pack Intervals: From <i>14</i> ft. to <i>45</i> ft. . . . .                                                                                                                                                       |  |                             |                                                                                   |                                                                        |                           |                      |  |
| 5 GROUT MATERIAL:                                                                                                                                                                                                        |  |                             |                                                                                   |                                                                        |                           |                      |  |
| 1 Neat cement                                                                                                                                                                                                            |  | 2 <u>Cement grout</u>       |                                                                                   | 3 Bentonite                                                            |                           |                      |  |
| 4 Other                                                                                                                                                                                                                  |  |                             |                                                                                   |                                                                        |                           |                      |  |
| Grouted Intervals: From <i>40"</i> to <i>14</i> ft. . . . .                                                                                                                                                              |  |                             |                                                                                   |                                                                        |                           |                      |  |
| What is the nearest source of possible contamination:                                                                                                                                                                    |  |                             |                                                                                   |                                                                        |                           |                      |  |
| 1 Septic tank                                                                                                                                                                                                            |  | 4 Cess pool                 |                                                                                   | 7 Sewage lagoon                                                        |                           |                      |  |
| 2 Sewer lines                                                                                                                                                                                                            |  | 5 Seepage pit               |                                                                                   | 8 Feed yard                                                            |                           |                      |  |
| 3 Lateral lines                                                                                                                                                                                                          |  | 6 Pit privy                 |                                                                                   | 9 Livestock pens                                                       |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 10 Fuel storage                                                        |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 11 Fertilizer storage                                                  |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 12 Insecticide storage                                                 |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 13 Watertight sewer lines                                              |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 14 Abandoned water well                                                |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 15 Oil well/Gas well                                                   |                           |                      |  |
|                                                                                                                                                                                                                          |  |                             |                                                                                   | 16 Other (specify below)                                               |                           |                      |  |
| Direction from well: <i>South</i> How many feet: <i>150</i> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No                                                                                         |  |                             |                                                                                   |                                                                        |                           |                      |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted . . . month . . . day . . . year         |  |                             |                                                                                   |                                                                        |                           |                      |  |
| Pump Installed? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If Yes: Pump Manufacturer's name . . . Model No. . . . HP . . . Volts . . .                                               |  |                             |                                                                                   |                                                                        |                           |                      |  |
| Depth of Pump Intake . . . ft. Pumps Capacity rated at . . . gal./min.                                                                                                                                                   |  |                             |                                                                                   |                                                                        |                           |                      |  |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                        |  |                             |                                                                                   |                                                                        |                           |                      |  |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on . . . month <i>4</i> day <i>30</i> year <i>1980</i> |  |                             |                                                                                   |                                                                        |                           |                      |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <i>236</i>                                                                                                    |  |                             |                                                                                   |                                                                        |                           |                      |  |
| This Water Well Record was completed on . . . month <i>29</i> day <i>1980</i> year under the business name of <i>Sharp Well Pump Serv, Inc.</i> by (signature) <i>m. Arnold</i>                                          |  |                             |                                                                                   |                                                                        |                           |                      |  |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                     |  |                             |                                                                                   |                                                                        |                           |                      |  |
|                                                                                                                                                                                                                          |  | FROM                        |                                                                                   | TO                                                                     |                           | LITHOLOGIC LOG       |  |
|                                                                                                                                                                                                                          |  | 0                           |                                                                                   | 4                                                                      |                           | <i>Sandy Topsoil</i> |  |
|                                                                                                                                                                                                                          |  | 4                           |                                                                                   | 8                                                                      |                           | <i>Brown Clay</i>    |  |
|                                                                                                                                                                                                                          |  | 8                           |                                                                                   | 20                                                                     |                           | <i>Fine Sand</i>     |  |
|                                                                                                                                                                                                                          |  | 20                          |                                                                                   | 45                                                                     |                           | <i>Coarse Sand</i>   |  |
| ELEVATION: <i>7</i>                                                                                                                                                                                                      |  |                             |                                                                                   |                                                                        |                           |                      |  |
| Depth(s) Groundwater Encountered 1. <i>12</i> ft. 2. . . . . ft. 3. . . . . ft. 4. . . . . ft. (Use a second sheet if needed)                                                                                            |  |                             |                                                                                   |                                                                        |                           |                      |  |

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.