

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NW SW NE NE

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>NE 1/4</u> <u>NE 1/4</u> <u>NE 1/4</u>	Section number <u>12</u>	Township number T <u>27</u> S R <u>1</u> E <u>1</u>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:		<u>2802 River Park</u> <u>Wichita, Kans</u>		3. Owner of well: <u>Russell Johnson</u> R.R. or street: <u>2802 River Park Dr.</u> City, state, zip code: <u>Wichita Kansas</u>		
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>9-27-75</u> Well depth <u>31</u> ft.		
5. Type and color of material		From		To		7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary
<u>Top Soil</u>		<u>0</u>		<u>2</u>		8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other
<u>Fine Sand</u>		<u>2</u>		<u>8</u>		9. Casing: Material <u>galvanized</u> Height <u>above</u> or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>10</u> lbs./ft. Dia. <u>5</u> in. to <u>31</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>31</u> ft. depth gage No. <u>200</u>
<u>Medium Sand</u>		<u>8</u>		<u>31</u>		10. Screen: Manufacturer's name <u>Sunflower Plastics</u> Type <u>stainless</u> Dia. <u>5</u> in. Slot/gauze <u>0.050</u> Length <u>10</u> ft. Set between <u>21</u> ft. and <u>31 1/2</u> ft. ft. and <u>31 1/2</u> ft. and <u>31 1/2</u> ft. Gravel pack? ☒ Size range of material <u>1/4-1/8</u> in.
						11. Static water level: <u>15</u> ft. below land surface Date <u>9-27-75</u> mo./day/yr.
						12. Pumping level below land surfaces: ft. after <u> </u> hrs. pumping <u> </u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.
						13. Water sample submitted: <u> </u> mo./day/yr. ☐ Yes ☐ No Date <u> </u>
						14. Well head completion: <u>12</u> <u>Capped</u> <u> </u> Pitless adapter <u> </u> inches above grade
						15. Well grouted <u>yes</u> With: <u> </u> Neat cement <u> </u> Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.
						16. Nearest source of possible contamination: <u>NONE</u> ft. <u> </u> Direction <u> </u> type <u> </u> Well disinfected upon completion? ☒ Yes ☐ No
						17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other
18. Elevation:		19. Remarks: <u>Flat Ground</u> <u>No apparent source</u> <u>for contamination</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Narp Mill + Pump 236</u> Business name <u>Wichita, Kans</u> License No. <u> </u> Address <u> </u> Signed <u>M. Arnold</u> Date <u>9-29-75</u> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5