

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

NE NW NE NE

County	Fraction	Section number	Township number	Range number
Sedgewick	N 1/4 NW 1/4 NE 1/4	12	T 27 S	R 1W E/W

2. Distance and direction from nearest town or city: Street address of well location if in city: 2628 Cornelson	3. Owner of well: V & SAEN R.R. or street: 2628 Cornelson City, state, zip code: Wichita, KS.
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4. Locate with "X" in section below: 	Sketch map: STREET.
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5. Type and color of material	From	To	Bore hole dia.	Completion date
Topsoil	0	10	11 in.	5-25-79
Sandy soil	11	17	Well depth 29 ft.	
Gravel - med	18	29	7. Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary	
			8. Use: Domestic Public supply Industry Irrigation Air conditioning Stock Lawn Oil field water Other	
			9. Casing: Material PVC Height: Above or below Threaded Welded Surface 12 in. RMP Weight 2.55 lbs./ft. Dia. 5 in. to 29 ft. depth Wall thickness: inches or Dia. in. to ft. depth Gage No. 1258	
			10. Screen: Manufacturer's name Modern Lpt Co. Type PVC Dia. 5.563 Slot/gouze .25 Length 5 Set between 24 ft. and 29 ft. Gravel pack? No Size range of material	
			11. Static water level: mo./day/yr. 17 ft. below land surface Date 5-25-79	
			12. Pumping level below land surfaces: 17 ft. after 1 hrs. pumping 20 g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield 50 g.p.m.	
			13. Water sample submitted: mo./day/yr. Yes No Date	
			14. Well head completion: Pitless adapter 12 Inches above grade	
			15. Well grouted? YES With: Neat cement Bentonite Concrete Depth: From 0 ft. to 10 ft.	
			16. Nearest source of possible contamination: ft. 50 Direction SW Type Sewer Well disinfected upon completion? Yes No	
			17. Pump: Not installed Manufacturer's name Denison Model number AF100SZ HP 1 Volts 230 Length of drop pipe ft. capacity g.p.m. Type Submersible Turbine Jet Reciprocating Centrifugal Other	

(Use a second sheet if needed)

18. Elevation: Topography: ☐ Hill ☐ Slope ☒ Upland Valley	19. Remarks:	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>21st Electric</u> 129 Business name 512 W. 21st License No. 530-79 Address J. Harris Signed _____ Date _____ Authorized representative
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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1029