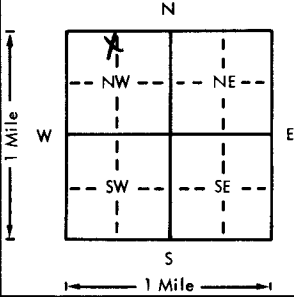


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Seelye</u>	Fraction <u>NE 1/4 NW 1/4</u>	Section number <u>12</u>	Township number <u>T 27 S</u>	Range number <u>R 1W</u>	E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>2047 WESTRIDGE</u>				3. Owner of well: <u>BOB STELLERBERGER</u> R.R. or street: <u>2047 WESTRIDGE</u> City, state, zip code: <u>WICHITA, KS</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>5-25-77</u> Well depth <u>30</u> ft.			
				7. ☐ Cable tool ☐ Rotary ☐ Driven ☒ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
5. Type and color of material		From		To		8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Topsoil</u>		<u>0</u>		<u>8</u>		9. Casing: Material <u>STEEL</u> <u>PIPE</u> <u>STEEL</u> <u>PIPE</u> Threaded ☒ Welded ☐ Surface <u>12</u> in. RMP ☐ PVC ☐ Weight <u>2.28</u> lbs./ft. Dia. <u>5</u> in. to <u>10</u> ft. depth Wall Thickness: inches or Dia. <u>1.25</u> in. to <u>30</u> ft. depth Gage No. _____	
<u>Sand</u>		<u>9</u>		<u>15</u>		10. Screen: Manufacturer's name <u>JOHNSON</u> <u>LED HERO</u> Type <u>STEEL</u> Dia. <u>1.25</u> Slot/gauze <u>#10</u> Length <u>4'</u> Set between <u>26</u> ft. and <u>30</u> ft. Gravel pack? <u>NO</u> Size range of material _____	
<u>GRAVEL - COARSE</u>		<u>16</u>		<u>30</u>		11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>5-25-77</u>	
						12. Pumping level below land surfaces: <u>15</u> ft. after <u>1</u> hrs. pumping <u>10</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>30</u> g.p.m.	
						13. Water sample submitted: _____ mo./day/yr. ☐ Yes ☒ No Date _____	
						14. Well head completion: ☐ Pitless adapter <u>12</u> inches above grade	
						15. ☒ Cemented? <u>YES</u> With: ☒ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
						16. Nearest source of possible contamination: ft. <u>15</u> Direction <u>W</u> Type <u>SEWER</u> Well disinfected upon completion? ☒ Yes ☐ No	
						17. Pump: _____ Not installed Manufacturer's name <u>DRAPER</u> Model number <u>DR-50</u> HP <u>1/2</u> Volts <u>115</u> Length of drop pipe <u>30</u> ft. capacity <u>10</u> g.p.m. Type: ☐ Submersible ☐ Turbine ☒ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>21ST Electric</u> <u>129</u> Business name _____ License No. _____ Address <u>512 W. 21ST WICHITA</u> Signed <u>J. H. Huns</u> Date <u>6-9-77</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5