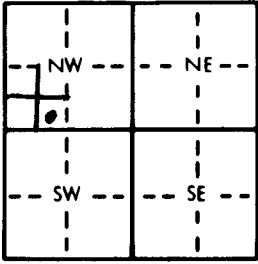


1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE 1/4 SW 1/4 NW 1/4	Section Number 12	Township Number T 27 S	Range Number R 1 E																														
Distance and direction from nearest town or city street address of well if located within city? 1831 N. Kessler																																			
2 WATER WELL OWNER: Gaulding, Norman G. RR#, St. Address, Box #: 1831 N. Kessler City, State, ZIP Code: Wichita KS 67212			Board of Agriculture, Division of Water Resources Application Number: N.A.																																
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 35 ft. ELEVATION: Depth(s) Groundwater Encountered 1. 16 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 8-2-84 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 60 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 9 in. to 10 in. and 4 in. to 35 ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No X; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X																																	
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter 6 in. to 25 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface 12 in., weight 1.95 lbs./ft. Wall thickness or gauge No. SDR 26 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 25 ft. to 35 ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.																																			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? South How many feet? 15																																			
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>10</td> <td>LT. Tan Fine Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>10</td> <td>16</td> <td>Reddish-Brn fine Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>16</td> <td>35</td> <td>LT Brn med. Coarse Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="6" style="text-align: center; padding: 20px;">Well in Basement</td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	10	LT. Tan Fine Sand				10	16	Reddish-Brn fine Sand				16	35	LT Brn med. Coarse Sand				Well in Basement					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-4 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 295 This Water Well Record was completed on (mo/day/yr) 8-18-84 under the business name of Protheroe Pump & Well by (signature) <i>[Signature]</i> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																			

OFFICE USE ONLY

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