

1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction NW 1/4 NW 1/4 SW 1/4	Section Number 12	Township Number T 27 S	Range Number R 1 W E/W
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Distance and direction from nearest town or city street address of well if located within city?

1710 North West Street Wichita, Kansas

2	WATER WELL OWNER:	Maryn Merrifield	
	RR#, St. Address, Box # :	440 West 5th	Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :	Haysville, Kansas	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL. 40 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr 3-23-88

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter. 11 in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

9 Dewatering

12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes. No. X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5] TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . <u>X</u> . . . Clamped
1 Steel	<u>3 RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC	4 ABS	7 Fiberglass	<u>Cer-Mac styrene SDR-26</u>	Threaded
Blank casing diameter <u>5</u> . in. to <u>25</u> . . . ft., Dia in. to ft., Dia in. to ft.				
Casing height above land surface <u>12</u> . . . in., weight <u>1.59</u> . . . lbs./ft. Wall thickness or gauge No. <u>203</u> . . .				
TYPE OF SCREEN OR PERFORATION MATERIAL:				
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	<u>8 RMP (SR)</u>	11 Other (specify)
			9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:				
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<u>8 Saw cut</u>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>25</u> . . . ft. to <u>40</u> . . . ft., From ft. to ft.				
From ft. to ft., From ft. to ft.				
GRAVEL PACK INTERVALS: From <u>24</u> . . . ft. to <u>40</u> . . . ft., From ft. to ft.				
From ft. to ft., From ft. to ft.				

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:		From... 4 ... ft. to ... 24 ... ft.,	From ... ft. to ... ft.,	From ... ft. to ... ft.,	From ... ft. to ... ft.
What is the nearest source of possible contamination:				10 Livestock pens	14 Abandoned water well
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	None apparent	
Direction from well?			How many feet?		

Direction from well?

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-23-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 6-1-88 under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.