

|                           |                             |                |                 |               |
|---------------------------|-----------------------------|----------------|-----------------|---------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number  |
| County: <u>Saline</u>     | <u>NE 1/4 NW 1/4 SW 1/4</u> | <u>12</u>      | T <u>27</u> S   | R <u>1</u> EW |

Distance and direction from nearest town or city street address of well if located within city?

|                          |                                                   |
|--------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER:      | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box #: | Application Number:                               |
| City, State, ZIP Code:   |                                                   |

|                                                      |                                                                     |
|------------------------------------------------------|---------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: <u>39</u> ft. ELEVATION: <u>1300</u> ft. |
|------------------------------------------------------|---------------------------------------------------------------------|

|                                                                                                                                                                                                                          |                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                          | Depth(s) Groundwater Encountered <u>19</u> ft. 2. <u>19</u> ft. 3. <u>19</u> ft.                      |
|                                                                                                                                                                                                                          | WELL'S STATIC WATER LEVEL <u>19</u> ft. below land surface measured on mo/day/yr <u>6-3-92</u>        |
|                                                                                                                                                                                                                          | Pump test data: Well water was <u>9</u> ft. after <u>19</u> hours pumping <u>6-3-92</u> gpm           |
|                                                                                                                                                                                                                          | Est. Yield <u>9</u> gpm: Well water was <u>19</u> ft. after <u>19</u> hours pumping <u>6-3-92</u> gpm |
|                                                                                                                                                                                                                          | Bore Hole Diameter <u>9</u> in. to <u>19</u> ft. and <u>19</u> in. to <u>19</u> ft.                   |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                |                                                                                                       |
| 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well<br>2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>7 Lawn and garden only 10 Monitoring well |                                                                                                       |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> X; If yes, mo/day/yr sample was submitted                                                                                                   |                                                                                                       |
| Water Well Disinfected? Yes <u>No</u> X                                                                                                                                                                                  |                                                                                                       |

|                                                                                                                                     |                   |                         |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------|------------------------------------------------|
| 5 TYPE OF BLANK CASING USED:                                                                                                        | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> |
| 1 Steel                                                                                                                             | 6 Asbestos-Cement | 9 Other (specify below) | Welded                                         |
| 2 PVC                                                                                                                               | 7 Fiberglass      |                         | Threaded                                       |
| 3 RMP (SR)                                                                                                                          |                   |                         |                                                |
| 4 ABS                                                                                                                               |                   |                         |                                                |
| Blank casing diameter <u>5</u> in. to <u>29</u> ft. Dia <u>12</u> in. to <u>160</u> lbs./ft. Wall thickness or gauge No. <u>160</u> |                   |                         |                                                |

|                                         |                          |
|-----------------------------------------|--------------------------|
| TYPE OF SCREEN OR PERFORATION MATERIAL: | 10 Asbestos-cement       |
| 1 Steel                                 | 11 Other (specify)       |
| 3 Stainless steel                       | 12 None used (open hole) |
| 2 Brass                                 |                          |
| 4 Galvanized steel                      |                          |
| 6 Concrete tile                         |                          |
| 9 ABS                                   |                          |

|                                     |                  |                    |                     |
|-------------------------------------|------------------|--------------------|---------------------|
| SCREEN OR PERFORATION OPENINGS ARE: | 5 Gauzed wrapped | 8 Saw cut          | 11 None (open hole) |
| 1 Continuous slot                   | 6 Wire wrapped   | 9 Drilled holes    |                     |
| 2 Louvered shutter                  | 7 Torch cut      | 10 Other (specify) |                     |
| 3 Mill slot                         |                  |                    |                     |
| 4 Key punched                       |                  |                    |                     |

|                              |                                         |
|------------------------------|-----------------------------------------|
| SCREEN-PERFORATED INTERVALS: | From <u>29</u> ft. to <u>39</u> ft.     |
| GRAVEL PACK INTERVALS:       | From <u>none</u> ft. to <u>none</u> ft. |

|                                                     |               |                |             |         |
|-----------------------------------------------------|---------------|----------------|-------------|---------|
| 6 GROUT MATERIAL:                                   | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
| Grout intervals: From <u>0</u> ft. to <u>19</u> ft. |               |                |             |         |

|                                                       |                          |                          |
|-------------------------------------------------------|--------------------------|--------------------------|
| What is the nearest source of possible contamination: | 10 Livestock pens        | 14 Abandoned water well  |
| 1 Septic tank                                         | 11 Fuel storage          | 15 Oil well/Gas well     |
| 4 Lateral lines                                       | 12 Fertilizer storage    | 16 Other (specify below) |
| 7 Pit privy                                           | 13 Insecticide storage   |                          |
| 8 Sewage lagoon                                       |                          |                          |
| 9 Feedyard                                            |                          |                          |
| Direction from well? <u>South</u>                     | How many feet? <u>20</u> |                          |

| FROM      | TO        | LITHOLOGICAL LOG       | FROM | TO | PLUGGING INTERVALS |
|-----------|-----------|------------------------|------|----|--------------------|
| <u>0</u>  | <u>8</u>  | <u>Top Soil</u>        |      |    |                    |
| <u>8</u>  | <u>20</u> | <u>Fine tan sand</u>   |      |    |                    |
| <u>20</u> | <u>39</u> | <u>Coarse tan sand</u> |      |    |                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-3-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>472</u> This Water Well Record was completed on (mo/day/yr) <u>6-3-92</u> under the business name of <u>Bearden Pump &amp; Well Co.</u> by (signature) <u>David R. Beck</u> |
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