

1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 SW 1/4 Section Number 12 Township Number T 27 S Range Number R 1 E W

2 WATER WELL OWNER: UERU MAY RR#, St. Address, Box #: 1732 N. ILLINOIS City, State, ZIP Code: WICHITA, KS 67203 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 36-section grid with the SW section of the SW 1/4 corner circled and marked with an 'X']

4 DEPTH OF COMPLETED WELL: 39 ft. ELEVATION: 6-13-94 ft. WELL'S STATIC WATER LEVEL: 18 ft. below land surface measured on mo/day/yr 6-13-94

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole)

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-13-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 315 This Water Well Record was completed on (mo/day/yr) 6-24-94 under the business name of JET DRILLING by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.