

|                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                  |                |                           |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|---------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                  |  | Fraction                                                                                                                         | Section Number | Township Number           | Range Number  |
| County: <u>Sedgewick</u>                                                                                                                                                                                                                                                                                                                                                   |  | <u>NW 1/4 NE 1/4 SW 1/4</u>                                                                                                      | <u>12</u>      | T <u>27</u> S             | R <u>1</u> EW |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>1738 WESTRIDGE</u>                                                                                                                                                                                                                                                   |  |                                                                                                                                  |                |                           |               |
| 2 WATER WELL OWNER: <u>HEUBLEIN</u>                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                  |                |                           |               |
| RR#, St. Address, Box #: <u>1738 WESTRIDGE</u>                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                  |                |                           |               |
| City, State, ZIP Code: <u>WICHITA, KS 67203</u>                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                  |                |                           |               |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                  |                |                           |               |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                       |  | 4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:                                                                              |                |                           |               |
| <div style="text-align: center;"><p>1 Mile</p></div>                                                                                                                                                                                                                                                                                                                       |  | Depth(s) Groundwater Encountered 1. <u>N/A</u> ft. 2. <u>N/A</u> ft. 3. <u>N/A</u> ft.                                           |                |                           |               |
|                                                                                                                                                                                                                                                                                                                                                                            |  | WELL'S STATIC WATER LEVEL <u>22</u> ft. below land surface measured on mo/day/yr <u>4-21-94</u>                                  |                |                           |               |
|                                                                                                                                                                                                                                                                                                                                                                            |  | Pump test data: Well water was <u>N/A</u> ft. after <u>N/A</u> hours pumping <u>N/A</u> gpm                                      |                |                           |               |
|                                                                                                                                                                                                                                                                                                                                                                            |  | Est. Yield <u>8</u> gpm Well water was <u>22</u> ft. after <u>N/A</u> hours pumping <u>N/A</u> gpm                               |                |                           |               |
|                                                                                                                                                                                                                                                                                                                                                                            |  | Bore Hole Diameter <u>8</u> in. to <u>22</u> ft., and <u>N/A</u> in. to <u>N/A</u> ft.                                           |                |                           |               |
|                                                                                                                                                                                                                                                                                                                                                                            |  | WELL WATER TO BE USED AS:                                                                                                        |                |                           |               |
|                                                                                                                                                                                                                                                                                                                                                                            |  | 5 Public water supply 8 Air conditioning 11 Injection well                                                                       |                |                           |               |
|                                                                                                                                                                                                                                                                                                                                                                            |  | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                              |                |                           |               |
|                                                                                                                                                                                                                                                                                                                                                                            |  | 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Observation well                                                      |                |                           |               |
|                                                                                                                                                                                                                                                                                                                                                                            |  | Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted |                |                           |               |
|                                                                                                                                                                                                                                                                                                                                                                            |  | Water Well Disinfected? Yes <u>X</u> No <u>X</u>                                                                                 |                |                           |               |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                  |                |                           |               |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>                                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                |                           |               |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>N/A</u>                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  |                |                           |               |
| 7 Fiberglass Threaded <u>N/A</u>                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                |                           |               |
| Blank casing diameter <u>5</u> in. to <u>30</u> ft., Dia <u>N/A</u> in. to <u>N/A</u> ft., Dia <u>N/A</u> in. to <u>N/A</u> ft.                                                                                                                                                                                                                                            |  |                                                                                                                                  |                |                           |               |
| Casing height above land surface <u>12</u> in., weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>14</u>                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                |                           |               |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  |                |                           |               |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                  |                |                           |               |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>N/A</u>                                                                                                                                                                                                                                                                                             |  |                                                                                                                                  |                |                           |               |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                  |                |                           |               |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                  |                |                           |               |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                               |  |                                                                                                                                  |                |                           |               |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                  |                |                           |               |
| 7 Torch cut 10 Other (specify) <u>N/A</u>                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                  |                |                           |               |
| SCREEN-PERFORATED INTERVALS: From <u>30</u> ft. to <u>40</u> ft., From <u>N/A</u> ft. to <u>N/A</u> ft., From <u>N/A</u> ft. to <u>N/A</u> ft., From <u>N/A</u> ft. to <u>N/A</u> ft.                                                                                                                                                                                      |  |                                                                                                                                  |                |                           |               |
| GRAVEL PACK INTERVALS: From <u>N/A</u> ft. to <u>N/A</u> ft., From <u>N/A</u> ft. to <u>N/A</u> ft., From <u>N/A</u> ft. to <u>N/A</u> ft., From <u>N/A</u> ft. to <u>N/A</u> ft.                                                                                                                                                                                          |  |                                                                                                                                  |                |                           |               |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                  |                |                           |               |
| Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>N/A</u> ft. to <u>N/A</u> ft., From <u>N/A</u> ft. to <u>N/A</u> ft., From <u>N/A</u> ft. to <u>N/A</u> ft.                                                                                                                                                                                                   |  |                                                                                                                                  |                |                           |               |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                  |                |                           |               |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                        |  |                                                                                                                                  |                |                           |               |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                             |  |                                                                                                                                  |                |                           |               |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                |                           |               |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                  |                |                           |               |
| Direction from well? <u>5</u> How many feet? <u>15</u>                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                  |                |                           |               |
| FROM                                                                                                                                                                                                                                                                                                                                                                       |  | TO                                                                                                                               |                | LITHOLOGIC LOG            |               |
| FROM                                                                                                                                                                                                                                                                                                                                                                       |  | TO                                                                                                                               |                | LITHOLOGIC LOG            |               |
| 0                                                                                                                                                                                                                                                                                                                                                                          |  | 8                                                                                                                                |                | TOP SOIL                  |               |
| 8                                                                                                                                                                                                                                                                                                                                                                          |  | 24                                                                                                                               |                | BRN & WHT SAND            |               |
| 24                                                                                                                                                                                                                                                                                                                                                                         |  | 40                                                                                                                               |                | BRN & WHT PEA SIZE GRAVEL |               |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-21-94</u> and this record is true to the best of my knowledge and belief. Kansas                                                                                                         |  |                                                                                                                                  |                |                           |               |
| Water Well Contractor's License No. <u>313</u> This Water Well Record was completed on (mo/day/yr) <u>6-23-94</u>                                                                                                                                                                                                                                                          |  |                                                                                                                                  |                |                           |               |
| under the business name of <u>JET DRILLING</u> by (signature) <u>[Signature]</u>                                                                                                                                                                                                                                                                                           |  |                                                                                                                                  |                |                           |               |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                                                                  |                |                           |               |

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4