

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Seawick</u>	<u>NE 1/4 SW 1/4 NW 1/4</u>	<u>12</u>	<u>T 27 S</u>	<u>R 1 E/W</u>

Distance and direction from nearest town or city street address of well if located within city?

1943 N. Kessler

2 WATER WELL OWNER: <u>HARRY BAZZLE</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>1943 N. KESSLER</u>	Application Number:
City, State, ZIP Code: <u>WICHITA, KS 67203</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>N/A</u> ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr <u>3-23-94</u>
	Pump test data: Well water was <u>N/A</u> ft. after hours pumping gpm
	Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter: <u>8</u> in. to <u>21</u> ft. and in. to ft.	
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted	Water Well Disinfected? Yes <u>X</u> No

5 TYPE OF BLANK CASING USED:	5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded	
<u>2 PVC</u> 4 ABS 7 Fiberglass Threaded	
Blank casing diameter <u>5</u> in. to <u>25</u> ft. Dia. in. to ft. Dia. in. to ft.	
Casing height above land surface <u>12</u> in. weight <u>200</u> lbs./ft. Wall thickness or gauge No. <u>14</u>	
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7 PVC</u> 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)	
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes	
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>25</u> ft. to <u>35</u> ft. From ft. to ft.	
GRAVEL PACK INTERVALS: From <u>N/A</u> ft. to <u>N/A</u> ft. From ft. to ft.	

6 GROUT MATERIAL:	1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From <u>0</u> ft. to <u>13</u> ft. From ft. to ft. From ft. to ft.	
What is the nearest source of possible contamination:	10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)	
<u>3 Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 13 Insecticide storage	
Direction from well? <u>S</u> How many feet? <u>15</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>7</u>	<u>TOP SOIL</u>			
<u>7</u>	<u>23</u>	<u>BRN & WHT SAND</u>			
<u>23</u>	<u>35</u>	<u>BRN & WHT PEA SIZE GRAVEL</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-23-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>313</u> This Water Well Record was completed on (mo/day/yr) <u>3-23-94</u> under the business name of <u>JET DRILLING</u> by (signature) <u>[Signature]</u>
