

|                           |                                                                                                                                            |                      |                           |                         |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|-------------------------|
| 1 LOCATION OF WATER WELL: | Fraction <sup>SE</sup> <del>SW</del> <sub>1/4</sub> <sup>NW</sup> <sub>1/4</sub> <sup>NE</sup> <sub>1/4</sub> <sup>NE</sup> <sub>1/4</sub> | Section Number<br>12 | Township Number<br>T 27 S | Range Number<br>R 1 E W |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------|-------------------------|

Distance and direction from nearest town or city street address of well if located within city?

|                                           |                                  |                                                   |
|-------------------------------------------|----------------------------------|---------------------------------------------------|
| 2809 Cornelson                            |                                  |                                                   |
| 2                                         | WATER WELL OWNER: LOWEL DENISTIN |                                                   |
| RR#, St. Address, Box # : 2809 CORNELSON  |                                  | Board of Agriculture, Division of Water Resources |
| City, State, ZIP Code : WICHITA, KS 67203 |                                  | Application Number:                               |

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

|    |    |
|----|----|
| NW | NE |
| SW | SE |

1 MILE

DEPTH OF COMPLETED WELL: 35 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. N/A ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL: 15 ft. below land surface measured on mo/day/yr 10-7-93

Pump test data: Well water was N/A ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter: 8 in. to 15 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

|                       |                               |                          |
|-----------------------|-------------------------------|--------------------------|
| 5 Public water supply | 8 Air conditioning            | 11 Injection well        |
| 1 Domestic            | 3 Feedlot                     | 6 Oil field water supply |
| 2 Irrigation          | 4 Industrial                  | 9 Dewatering             |
|                       | <u>7 Lawn and garden only</u> | 10 Monitoring well       |

12 Other (Specify below) \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

|              |            |                   |                         |                                                                                           |
|--------------|------------|-------------------|-------------------------|-------------------------------------------------------------------------------------------|
| 1 Steel      | 3 RMP (SR) | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> |
| 2 <u>PVC</u> | 4 ABS      | 6 Asbestos-Cement | 9 Other (specify below) | Welded <input type="checkbox"/>                                                           |
|              |            | 7 Fiberglass      |                         | Threaded <input type="checkbox"/>                                                         |

Blank casing diameter 5 in. to 25 ft. Dia. in. to ft.

Casing height above land surface 12 in., weight 200 lbs./ft. Wall thickness or gauge No. 14"

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |              |                          |
|---------|--------------------|-----------------|--------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | <u>7 PVC</u> | 10 Asbestos-cement       |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 RMP (SR)   | 11 Other (specify)       |
|         |                    |                 | 9 ABS        | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |                    |                  |                    |                     |
|--------------------|--------------------|------------------|--------------------|---------------------|
| 1 Continuous slot  | <u>3 Mill slot</u> | 5 Gauzed wrapped | 8 Saw cut          | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched      | 6 Wire wrapped   | 9 Drilled holes    |                     |
|                    |                    | 7 Torch cut      | 10 Other (specify) |                     |

SCREEN-PERFORATED INTERVALS: From 25 ft. to 35 ft. From ft. to ft.

GRAVEL PACK INTERVALS: From N/A ft. to N/A ft. From ft. to ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

GROUT Intervals: From 3 ft. to 13 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage |                          |

Direction from well? E How many feet? 13

| FROM |    | TO |  | LITHOLOGIC LOG           | FROM | TO | PLUGGING INTERVALS |
|------|----|----|--|--------------------------|------|----|--------------------|
| 0    | 4  |    |  | TOP SOIL                 |      |    |                    |
| 4    | 17 |    |  | BRN + WHT SAND           |      |    |                    |
| 17   | 35 |    |  | BRN + WHT PEASIZE GRAVEL |      |    |                    |

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-7-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 313 This Water Well Record was completed on (mo/day/yr) 11-10-93 under the business name of JET DRILLING by (signature) John L. Warner