

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>12</u>	T <u>27</u> S	R <u>1</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1728 N. St. Paul</u>					
2 WATER WELL OWNER: <u>STEVE BORSAN</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>1728 N. St. Paul</u>		Application Number:			
City, State, ZIP Code: <u>Wichita, KS 67203</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>30</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>N/A</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>5-18-94</u>			
		Pump test data: Well water was <u>N/A</u> ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
Blank casing diameter <u>1 1/4</u> in. to ft. Dia		Weight lbs./ft. Wall thickness or gauge No.			
Casing height above land surface <u>8 ft. Basement</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <u>N/A</u>		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) <u>N/A</u>			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS:		From <u>N/A</u> ft. to <u>N/A</u> ft., From <u>N/A</u> ft. to <u>N/A</u> ft.			
GRAVEL PACK INTERVALS:		From <u>N/A</u> ft. to <u>N/A</u> ft., From <u>N/A</u> ft. to <u>N/A</u> ft.			
6 GROUT MATERIAL:		3 Bentonite 4 Other			
1 Neat cement 2 Cement grout					
Grout Intervals: From <u>8</u> ft. to <u>30</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? <u>STRAIGHT UP</u>		How many feet? <u>60</u>			
FROM	TO	LITHOLOGIC LOG		LITHOLOGIC LOG	
		FROM	TO		
		<u>0</u>	<u>8</u>	<u>Basement Space</u>	
		<u>8</u>	<u>30</u>	<u>NEAT CEMENT</u>	
				<u>CHLORINATED</u>	
				<u>Removed 5 ft Section</u>	
				<u>Neat Cement all the way</u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-18-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>313</u> This Water Well Record was completed on (mo/day/yr) <u>5-19-94</u> under the business name of <u>JET DRILLING</u> by (signature) <u>[Signature]</u>					