WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Sedgwick | Fraction: NW ¼ NE ¼ SE ¼ | Section Number: 14 | Township Number: T 27 S | Range Number: R 1 E (W)

Distance and direction from nearest town or city street address of well if located within city? 270' East of Florence + 76' N of South Property Fence Block (Measurement From middle of Street

2 WATER WELL OWNER: West Cong of Jehovahs Witness 210 N Florence Wichita Ks 67212 : LOT 8 N-70' of LOT 10 - ~~LOT~~ 17 PARK Wilde Add

RR#, St. Address, Box # :

City, State, ZIP Code :

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N — NW | NE — X — SW | SE — W — E — S — 1 Mile

4 DEPTH OF COMPLETED WELL 37' BGL ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 15'1" BGL ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 15'1" ft. below land surface measured on mo/day/yr 5-7-89

Pump test data: Well water was 15'10" ft. after 2 hours pumping 30 gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 7¾" in. to 40' ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No ✓; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued ✓ Clamped Welded Threaded

Blank casing diameter 5" in. to 24' ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 1'6" in., weight 200 lbs./ft. Wall thickness or gauge No. Sch 80

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 24' ft. to 37' ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 40' ft. to 1' ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 1' BGL ft. to 6" AGL ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) None

Direction from well? 320' E How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Light Brown Top Soil			
3	11	Light Brown Clay w/Dark Br Clay Str			
11	40	Fine to med Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-6-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. None This Water Well Record was completed on (mo/day/yr) 5-7-89 under the business name of None by (signature) Jerry Robins Member of Cong

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼