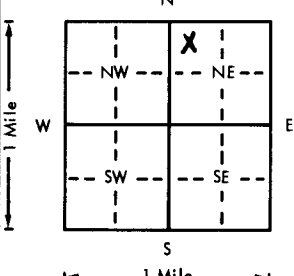


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>SEDGWICK</u>		Fraction <u>1/4 NW 1/4 NE 1/4</u>	Section number <u>14</u>	Township number <u>T 27 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: <u>4614 Whitehall</u>			3. Owner of well: <u>JACOBELLI</u>		
Street address of well location if in city: <u>WICHITA, KS.</u>			R.R. or street: <u>6119 FORESTER DRIVE</u>		
City, state, zip code: <u>PARK CITY, KAN</u>					
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>4 1/2</u> in. Completion date <u>7-19-76</u>	
				Well depth <u>45</u> ft.	
5. Type and color of material		From	To	7. Cable tool ☒ Rotary ☐ Driven ☐ Dug	
<u>SANDY TOP SOIL</u>		<u>0</u>	<u>2</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>SANDY SOIL</u>		<u>2</u>	<u>12</u>	8. Use: ☐ Domestic ☐ Public supply ☐ Industry	
<u>FINE SAND</u>		<u>12</u>	<u>20</u>	☐ Irrigation ☐ Air conditioning ☐ Stock	
<u>COARSE SAND</u>		<u>20</u>	<u>30</u>	☒ Lawn ☐ Oil field water ☐ Other	
<u>COARSE SAND WITH FINE</u>		<u>30</u>	<u>45</u>	9. Casing: Material <u>STYRENE</u> Height <u>12</u> or below	
<u>GRAVEL MIXED</u>				Threaded ☐ Welded ☒ Surface <u>12</u> in.	
				RMP ☒ PVC ☐ Weight <u>15</u> lbs./ft.	
				Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth Wall Thickness: inches or	
				Dia. <u>1200</u> in. to <u>1200</u> ft. depth gage No. <u>1200</u>	
				10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>	
				Type <u>STYRENE</u> Dia. <u>5 1/2</u>	
				Gauge <u>106</u> Length <u>15</u>	
				Set between <u>30</u> ft. and <u>45</u> ft.	
				Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/8"</u>	
				11. Static water level: <u>15</u> ft. below land surface Date <u>7-19-76</u>	
				12. Pumping level below land surfaces:	
				____ ft. after ____ hrs. pumping ____ g.p.m.	
				____ ft. after ____ hrs. pumping ____ g.p.m.	
				Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ Yes ____ No Date ____	
				14. Well head completion: <u>CAPPED</u>	
				____ Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>YES</u>	
				With: ☐ Neat cement ☐ Bentonite ☒ Concrete	
				Depth: From <u>40"</u> to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>CITY SEWER</u>	
				ft. <u>65</u> Direction <u>NORTH</u> Type <u>SEWER</u>	
				Well disinfected upon completion? ☒ Yes ____ No	
				17. Pump: ☒ Not installed	
				Manufacturer's name ____	
				Model number ____ HP ____ Volts ____	
				Length of drop pipe ____ ft. capacity ____ g.p.m.	
				Type: ____ Submersible ____ Turbine	
				____ Jet ____ Reciprocating	
				____ Centrifugal ____ Other	
18. Elevation:		19. Remarks:			
Topography: ____ Hill		<u>WELL TO BE FOR FUTURE</u>			
____ Slope		<u>YARD SYSTEM.</u>			
____ Upland					
____ Valley					
		20. Water well contractor's certification:			
		This well was drilled under my jurisdiction and this report			
		is true to the best of my knowledge and belief.			
		<u>DAVE WELLS PUMP 236</u>			
		Business name <u>WICHITA, KANSAS</u> License No. ____			
		Address <u>WICHITA, KANSAS</u>			
		Signed <u>M. Arnold</u> Date <u>10-2-76</u>			
		Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5