

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>SE 1/4 NE 1/4 NW 1/4</u>	Section number <u>14</u>	Township number <u>27</u>	Range number <u>1</u>
2. Distance and direction from nearest town or city:		3. Owner of well:		3. Owner of well:		
Street address of well location if in city:		R.R. or street:		City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>3/29/78</u>		
N		W		Well depth <u>50</u> ft.		
1 Mile		house		7. Cable tool <u>X</u> Rotary <u>X</u> Driven <u> </u> Dug <u> </u>		
W		E		<u> </u> Hollow rod <u> </u> Jetted <u> </u> Bored <u> </u> Reverse rotary <u> </u>		
S		1 Mile		8. Use: Domestic <u> </u> Public supply <u> </u> Industry <u> </u>		
5. Type and color of material		From		Irrigation <u> </u> Air conditioning <u> </u> Stock <u> </u>		
Top soil.		0 4		<u>X</u> Lawn Oil field water <u> </u> Other <u> </u>		
red clay.		4 18		9. Casing: Material <u>PVC</u> Height <u>Above</u> or below <u> </u>		
med. to coarse gravel		18 50		Threaded <u> </u> Welded <u>X</u> Surface <u>1 3/8</u> in.		
red clay		50 -		RMP <u> </u> PVC <u>X</u> Weight <u>2.76</u> lbs./ft.		
				Dia <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or <u> </u>		
				Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>1258</u>		
				10. Screen: Manufacturer's name <u>M.P.I.</u>		
				Type <u>Sch 40</u> Dia. <u>5 in</u>		
				Slot/auze <u>1/16</u> Length <u>18 ft</u>		
				Set between <u>40</u> ft. and <u>50</u> ft.		
				Gravel pack? <u>Yes</u> Size range of material <u>3/8</u>		
				11. Static water level: <u>18</u> ft. below land surface Date <u>3/29/78</u>		
				12. Pumping level below land surfaces: <u>24</u> ft. after <u>1/2</u> hrs. pumping <u>35</u> g.p.m.		
				<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.		
				Estimated maximum yield <u>75</u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr.		
				<u> </u> Yes <u>X</u> No Date <u> </u>		
				14. Well head completion: <u>X</u> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>Yes</u>		
				With: <u> </u> Neat cement <u> </u> Bentonite <u>X</u> Concrete <u> </u>		
				Depth: From <u>30</u> ft. to <u>13</u> ft.		
				16. Nearest source of possible contamination: <u> </u> ft. Direction <u> </u> Type <u> </u>		
				Well disinfected upon completion? <u>X</u> Yes <u> </u> No <u> </u>		
				17. Pump: <u> </u> Not installed		
				Manufacturer's name <u> </u>		
				Model number <u>35528</u> HP <u>1 1/2</u> Volts <u>220</u>		
				Length of drop pipe <u>35</u> ft. capacity <u>35</u> g.p.m.		
				Type: <u>X</u> Submersible <u> </u> Turbine <u> </u>		
				<u> </u> Jet <u> </u> Reciprocating <u> </u>		
				<u> </u> Centrifugal <u> </u> Other <u> </u>		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <u>X</u> Hill <u> </u> Slope <u> </u> Upland <u> </u> Valley <u> </u>		Custom to furnish 4X4X4 slab around casing per State Regulations		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
		Signed <u>X</u> Jim Lubbers		Business name <u> </u> License No. <u> </u>		
				Address <u> </u>		
				Signed <u> </u> Authorized representative <u> </u> Date <u>3/29/78</u>		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5