WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: Sedgwich	NE ¼ NW ¼ NW ¼	14	T 27 ~~N~~ S	R 1W E/W

Distance and direction from nearest town or city? In wichita

Street address of well if located within city? 1337 Smith

2 WATER WELL OWNER: FM Development

RR#, St. Address, Box # : 1337 Smith

City, State, ZIP Code : Wichita Ks 67212

Board of Agriculture, Division of Water Resources Application Number:

3 DEPTH OF COMPLETED WELL 20 ft. Bore Hole Diameter 11 in. to 10 ft., and 5 in. to 20 ft.

Well Water to be used as: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)

Well's static water level 18 ft. below land surface measured on 8 month 30 day 79 year

Pump Test Data: Well water was 10 ft. after 1 hours pumping 15 gpm

Est. Yield 50 gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

Casing Joints: Glued X Clamped Welded Threaded

Blank casing dia 5.563 in. to 20 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 12 in., weight 2.758 lbs./ft. Wall thickness or gauge No .258

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

Screen or Perforation Openings Are: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

Screen-Perforation Dia .025 in. to ft., Dia in. to ft., Dia in to ft.

Screen-Perforated Intervals: From 15 ft. to 20 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

Gravel Pack Intervals: From 8 ft. to 20 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grouted Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Lateral lines 4 Cess pool 5 Seepage pit 6 Pit privy 7 Sewage lagoon 8 Feed yard 9 Livestock pens 10 Fuel storage 11 Fertilizer storage 12 Insecticide storage 13 Watertight sewer lines 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well South How many feet 25 ? Water Well Disinfected? Yes X No

Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted month day year: Pump Installed? Yes X No

If Yes: Pump Manufacturer's name Sta-rite Model No. 80SP46L HP 1/2 Volts 220

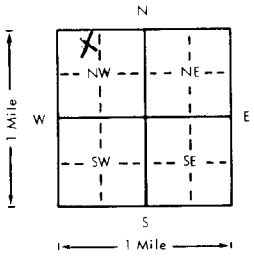
Depth of Pump Intake 17 ft. Pumps Capacity rated at 20 gal./min.

Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 11-24- month 24 day 1979 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 129

This Water Well Record was completed on Electric 11-6 month 6 day 79 year under the business name of [redacted] by (signature) Johnie R. Harris

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



ELEVATION:

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Sand med			
10	20	Sand med			

Depth(s) Groundwater Encountered 1. 10 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, *please press firmly* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 27 R 1 (W) SEC. 14 NE ¼ NW ¼ NW ¼