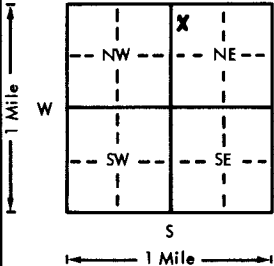


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>NW 1/4 NW 1/4 NE 1/4</u>	Section number <u>14</u>	Township number <u>T 27 S R 1 E W</u>	Range number <u>1</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city:		<u>4421 West 12th St.</u> <u>Wichita, Kans.</u>		3. Owner of well: <u>Bowers Homes</u> R.R. or street: <u>125 North Market</u> City, state, zip code: <u>Wichita, Kansas</u>			
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <u>11</u> in. Completion date <u>9-20-75</u> Well depth <u>47</u> ft.			
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			
<u>Sandy soil</u>		<u>0</u>	<u>2</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other			
<u>Fine sand with clay streaks</u>		<u>2</u>	<u>12</u>	9. Casing: Material <u>stipene</u> Height <u>12</u> in. Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☐ PVC ☒ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>47</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>47</u> ft. depth Gauge No. <u>200</u>			
<u>Medium sand</u>		<u>12</u>	<u>47</u>	10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>stipene</u> Dia. <u>5</u> in. Slot/gauze <u>1.050</u> Length <u>10</u> ft. Set between <u>37</u> ft. and <u>47</u> ft. Gravel pack? ☒ Size range of material <u>1/4-1/8</u> in.			
				11. Static water level: <u>15</u> ft. below land surface Date <u>9-20-75</u> mo./day/yr.			
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.			
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____			
				14. Well head completion: ☒ Pitless adapter <u>12</u> inches above grade			
				15. Well grouted <u>yes</u> With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.			
				16. Nearest source of possible contamination: <u>NONE</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No			
				17. Pump: Manufacturer's name <u>Sta-Rite</u> Not installed Model number <u>LP602</u> HP <u>3/4</u> Volt <u>230</u> Length of drop pipe <u>30</u> ft. capacity <u>20</u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other			
18. Elevation:		19. Remarks:		20. Water well contractor's certification:			
Topography: ☒ Hill ☐ Slope ☐ Upland ☐ Valley		<u>no apparent source for contamination.</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Harp Well Pump 236</u> Business name <u>Wichita, Kansas</u> License No. <u>236</u> Address <u>Wichita, Kansas</u> Signed <u>M. Arnold</u> Date <u>9-22-75</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5