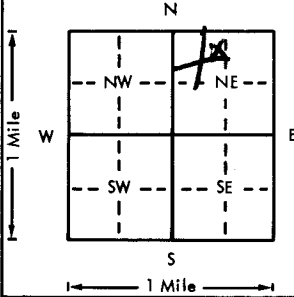


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>SEDGWICK</u> Fraction <u>NE 1/4 NW 1/4 NE 1/4</u> Section number <u>14</u> Township number <u>T 27 S</u> Range number <u>R 1W E/W</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>1233 N CLARA WILHITA KS.</u>	
3. Owner of well: <u>F.M. DEVELOPEMENT</u> R.R. or street: <u>1630 LYNHURST</u> City, state, zip code: <u>WILHITA KANS 67211</u>	
4. Locate with "X" in section below:  Sketch map: <u>BORED 8" HOLE TO 10' - INSTALLED 4" CASING - DROVE PIPE & POINT TO COMPLETION - GROUTED CASING</u>	
5. Type and color of material	
6. Bore hole dia. <u>8</u> in. Completion date <u>7-31-78</u> Well depth <u>24</u> ft. <u>BASEMENT</u>	
7. <u> </u> Cable tool <u> </u> Rotary <u>X</u> Driven <u> </u> Dug <u> </u> <u> </u> Hollow rod <u> </u> Jetted <u>X</u> Bored <u> </u> Reverse rotary <u> </u>	
8. Use: <u>X</u> Domestic <u> </u> Public supply <u> </u> Industry <u> </u> <u> </u> Irrigation <u> </u> Air conditioning <u> </u> Stock <u> </u> <u> </u> Lawn <u> </u> Oil field water <u> </u> Other <u> </u>	
9. Casing: Material <u>RMP</u> Height <u>Above</u> <u>BASEMENT</u> Threaded <u>20</u> Welded <u>X</u> Surface <u>12</u> in. <u>FLOOR</u> RMP <u>X</u> PVC <u> </u> Weight <u>155</u> lbs./ft. Dia. <u>4</u> in. to <u>11</u> ft. depth Wall Thickness: inches or Dia. <u>7</u> in. to <u> </u> ft. depth gage No. <u>200</u>	
10. Screen: Manufacturer's name <u>CLAYTON</u> <u>MER</u> Type <u>BRASS</u> Dia. <u>1.25</u> in. Slot/gauze <u>060</u> Length <u>4</u> ft. Set between <u>20</u> ft. and <u>24</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>NO</u> Size range of material <u> </u>	
11. Static water level: <u> </u> mo./day/yr. <u>11</u> ft. below land surface Date <u>7-31-78</u>	
12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u>NA</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>35</u> g.p.m.	
13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <u>X</u> No Date <u> </u>	
14. Well head completion: <u>12</u> <u>BASEMENT</u> <u> </u> Pitless adapter <u> </u> Inches above grade	
15. Well grouted? <u>YES</u> With: <u>X</u> Neat cement <u> </u> Bentonite <u> </u> Concrete <u> </u> Depth: From <u>0</u> ft. to <u>10</u> ft.	
16. Nearest source of possible contamination: <u>11</u> <u>PLASTIC</u> ft. <u>11</u> Direction <u>N</u> Type <u>GASSEWER</u> Well disinfected upon completion? <u>X</u> Yes <u> </u> No	
17. Pump: <u> </u> Not installed Manufacturer's name <u>F+W</u> Model number <u>SCPT5</u> HP <u>050</u> Volts <u>230</u> Length of drop pipe <u>24</u> ft. capacity <u>12</u> g.p.m. Type: <u>X</u> Submersible <u> </u> Turbine <u> </u> <u> </u> Jet <u> </u> Reciprocating <u> </u> <u> </u> Centrifugal <u> </u> Other <u> </u>	
18. Elevation: <u>1300'</u> Topography: <u> </u> Hill <u> </u> Slope <u> </u> Upland <u> </u> Valley <u>X</u>	
19. Remarks: <u>(Use a second sheet if needed)</u>	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>BEARDEN PUMP WELL</u> <u>104</u> Business name <u>SIX MENTOR WILHITA KS</u> License No. <u> </u> Address <u> </u> Signed <u>OTIS Bearden</u> Date <u>7/27/78</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5