

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick.</u> Fraction <u>NE 1/4 SW 1/4 NW 1/4</u> Section number <u>15</u> Township number <u>27</u> S Range number <u>1</u> E	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>1235 Mulberry Wichita KS</u>	
3. Owner of well: <u>Ed Omaha</u> R.R. or street: <u>1903 W. 29th So.</u> City, state, zip code: <u>Wichita KS 67217</u>	
4. Locate with "X" in section below: Sketch map:	
5. Type and color of material	
From To	
<u>Top soil.</u> 0 2	
<u>red clay.</u> 2 8	
<u>med. sand.</u> 8 31	
<u>red clay.</u> 31 36	
<u>coarse gravel.</u> 36 61	
<u>red-clay</u> - 61 -	
6. Bore hole dia. <u>11</u> in. Completion date <u>5/22/78</u>	
Well depth <u>61</u> ft.	
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lay ☐ Oil field water ☐ Other	
9. Casing: Material <u>Styrene</u> Height: <u>above</u> or below <u>12</u> in. Threaded ☐ Welded ☒ Surface <u>1.50</u> lbs./ft. RMP ☒ PVC Weight <u>1.50</u> lbs./ft. Dia. <u>5</u> in. to <u>61</u> ft. depth Wall Thickness: inches or Dia. <u>in.</u> to <u>ft.</u> depth Gauge No. <u>1200</u>	
10. Screen: Manufacturer's name <u>Sunflower</u> Type <u>200</u> Di. <u>5 in</u> Slot gauge <u>1/16</u> Length <u>5 ft.</u> Set between <u>56</u> ft. and <u>61</u> ft. Gravel pack? <u>yes</u> size range of material <u>3/8</u>	
11. Static water level: <u>28</u> ft. below land surface Date <u>5/22/78</u> mo./day/yr.	
12. Pumping level below land surfaces: <u>30</u> ft. after <u>1/2</u> hrs. pumping <u>15</u> g.p.m. <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> Estimated maximum yield <u>35</u> g.p.m.	
13. Water sample submitted: <u>5/</u> mo./day/yr. Yes ☒ No ☐ Date <u>5/</u>	
14. Well head completion: <u>12</u> Pitless adapter <u>12</u> inches above grade	
15. Well grouted? <u>yes</u> With: <u>Neat cement</u> ☐ Bentonite ☒ Concrete Depth: From <u>6</u> ft. to <u>16</u> ft.	
16. Nearest source of possible contamination: <u>City Main</u> Direction <u>at City Main</u> Well disinfected upon completion? ☒ Yes ☐ No	
17. Pump: ☒ Not installed Manufacturer's name <u>At City Main</u> Model number <u>318</u> HP <u>1/2</u> Volts <u>115</u> Length of drop pipe <u>ft.</u> capacity <u>g.p.m.</u> Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
(Use a second sheet if needed)	
18. Elevation: Topography: ☒ Hill ☐ Slope ☐ Upland ☐ Valley	
19. Remarks:	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wm. J. Kolovich</u> License No. <u>318</u> Address <u>At City Main</u> Signed <u>Wm. J. Kolovich</u> Date <u>5/22/78</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5