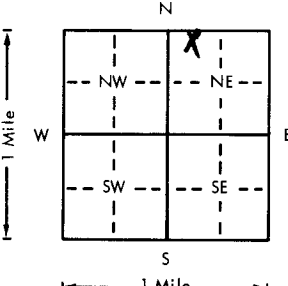


USE TYPEWRITER OR BALL
POINT PEN—PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	☒ Fraction NW 1/4 Nw 1/4 Ne 1/4	Section number 16	Township number 27	Range number 1W
2. Distance and direction from nearest town or city: Street address of well location if in city: 1933 Sunset Ct. Wichita, Kansas				3. Owner of well: Jim Allen R.R. or street: 1946 South Custer City, state, zip code: Wichita, Kansas		
4. Locate with "X" in section below: Sketch map: 				6. Bore hole dia. <u>11</u> in. Completion date <u>2-28-79</u> Well depth <u>95</u> ft.		
5. Type and color of material				7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
				8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other		
				9. Casing: Material <u>styrene</u> Height: Above or below <u>14</u> ft. Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>12</u> lbs./ft. Dia. <u>5</u> in. to <u>95</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>95</u> ft. depth gage No. <u>200</u>		
				10. Screen: Manufacturer's name <u>Sunflower Plastic</u> Type <u>styrene</u> Dia. <u>5"</u> Slot/gouge <u>1/16</u> .06 Length <u>40'</u> Set between <u>55</u> ft. and <u>95</u> ft. Gravel pack? <u>yes</u> Size range of material <u>1/4-1/8</u>		
				11. Static water level: <u>30</u> ft. below land surface Date <u>2-28-79</u> mo./day/yr.		
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
				☒ Water sample submitted: ____ mo./day/yr. ____ Yes ☒ No Date ____		
				14. Well head completion: ____ Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>yes</u> <u>1-2 fine sand mix</u> With: ____ Neat cement ____ Bentonite ☒ Concrete Depth: From <u>40"</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination: City ft. <u>30</u> Direction <u>East</u> Type <u>Sewer Line</u> Well disinfected upon completion? ☒ Yes ☐ No		
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks: Flat Ground		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name <u>Wichita, Kansas</u> License No. ____ Address ____ Signed <u>M. Arnold</u> Date <u>3-16-79</u> Authorized representative		
Topography: ____ Hill ____ Slope ____ Upland ____ Valley		NOTE: From #16 above, PVC water tight sewer line.				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5