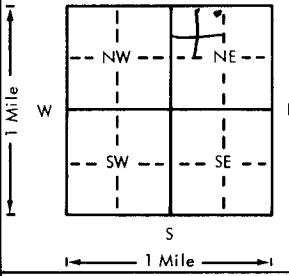


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                           |  |                                                             |                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Location of well:                                                                                                      |  | County<br><b>Sedgwick</b>                                   | Fraction<br><b>NE 1/4 NW 1/4 NE 1/4</b> | Section number<br><b>16</b>                                                                                                                                                                                                                                                                                                                                         | Township number<br><b>T 27 S</b> | Range number<br><b>R 1 E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:                       |  | <b>WICHITA</b><br><b>1351 EMERSON</b>                       |                                         | 3. Owner of well:<br>R.R. or street:<br>City, state, zip code:<br><b>Mrs. Huff</b><br><b>1351 Emerson</b><br><b>WICHITA, KS.</b>                                                                                                                                                                                                                                    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4. Locate with "X" in section below:<br> |  | Sketch map:<br><b>Well</b><br><b>House</b><br><b>Street</b> |                                         | 6. Bore hole dia. <b>11</b> in. Completion date <b>7-30-78</b><br>Well depth <b>30</b> ft.                                                                                                                                                                                                                                                                          |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5. Type and color of material                                                                                             |  | From                                                        |                                         | To                                                                                                                                                                                                                                                                                                                                                                  |                                  | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                |
| <b>Topsoil</b>                                                                                                            |  | <b>0</b>                                                    |                                         | <b>11</b>                                                                                                                                                                                                                                                                                                                                                           |                                  | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                      |
| <b>Dirt - Sand</b>                                                                                                        |  | <b>12</b>                                                   |                                         | <b>24</b>                                                                                                                                                                                                                                                                                                                                                           |                                  | 9. Casing: Material <b>MC</b> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>27.5</b> lbs./ft.<br>Dia. <b>5</b> in. to <b>30</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gage No. <b>1258</b>                                   |
| <b>Gravel fine</b>                                                                                                        |  | <b>25</b>                                                   |                                         | <b>26</b>                                                                                                                                                                                                                                                                                                                                                           |                                  | 10. Screen Manufacturer's name <b>Modern Pipe Co.</b><br>Type <b>20</b> Dia. <b>5.563</b><br>Slot/gauze <b>0.25</b> Length <b>5</b><br>Set between <b>25</b> ft. and <b>30</b> ft.<br><b>No</b> ft. and <b>30</b> ft.<br>Gravel pack? <b>No</b> Size range of material                                                                                                                                                                                      |
| <b>Gravel coarse</b>                                                                                                      |  | <b>27</b>                                                   |                                         | <b>30</b>                                                                                                                                                                                                                                                                                                                                                           |                                  | 11. Static water level: <b>20</b> ft. below land surface Date <b>7-30-78</b><br>12. Pumping level below land surfaces: <b>20</b> ft. after <b>1</b> hrs. pumping <b>20</b> g.p.m.<br><b>20</b> ft. after <b>2</b> hrs. pumping <b>20</b> g.p.m.<br>Estimated maximum yield <b>20</b> g.p.m.                                                                                                                                                                 |
|                                                                                                                           |  |                                                             |                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                  | 13. Water sample submitted: <b>No</b> mo./day/yr.<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                           |  |                                                             |                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                  | 14. Well head completion: <b>12</b> inches above grade<br><input type="checkbox"/> Pitless adapter                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                           |  |                                                             |                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                  | 15. Well grouted? <b>Yes</b><br>With: <b>Neat cement</b> Bentonite <input type="checkbox"/> Concrete <input type="checkbox"/><br>Depth: From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                                                                                  |
|                                                                                                                           |  |                                                             |                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                  | 16. Nearest source of possible contamination: <b>50</b> ft. Direction <b>E</b> Type <b>Sewer</b><br>Well disinfected upon completion? <b>Yes</b> <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                            |
|                                                                                                                           |  |                                                             |                                         |                                                                                                                                                                                                                                                                                                                                                                     |                                  | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name <b>Dempster</b><br>Model number <b>314</b> HP <b>220</b> Volts <b>220</b><br>Length of drop pipe <b>35</b> ft. capacity <b>27</b> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |
| 18. Elevation:                                                                                                            |  | 19. Remarks:                                                |                                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>21st Electric</b> <b>129</b><br>Business name <b>512 W. 21st</b> License No.<br>Address <b>J. Harris</b> <b>8-22-78</b><br>Signed <b>J. Harris</b> Date <b>8-22-78</b><br>Authorized representative |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5