

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		SE ¼ SE ¼ SW ¼		16		T 27 S		R 1 E/W	
Distance and direction from nearest town or city street address of well if located within city? Located at 8000 West Central; Wichita, KS									
2 WATER WELL OWNER: Fing Oil and Chemical Company									
RR#, St. Address, Box # : 8350 North Central Expressway, Suite 750 Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : Dallas, Texas 75206 Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 44.0 ft. ELEVATION: 1380						
			Depth(s) Groundwater Encountered 1. 35.0 ft. 2. _____ ft. 3. _____ ft.						
			WELL'S STATIC WATER LEVEL 35.0 ft. below land surface measured on mo/day/yr 04/15/92						
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Bore Hole Diameter 7.25 in. to 44.0 ft., and _____ in. to _____ ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X						
5 TYPE OF BLANK CASING USED:									
1 Steel			3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____
2 PVC			4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded _____
					7 Fiberglass				Threaded X
Blank casing diameter 2 in. to 29.0 ft. Dia									
Casing height above land surface Flush mount									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel			3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement
2 Brass			4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify) _____
									12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot			3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)
2 Louvered shutter			4 Key punched		6 Wire wrapped		9 Drilled holes		
					7 Torch cut		10 Other (specify) _____		
SCREEN-PERFORATED INTERVALS:			From 29.0 ft. to 44.0 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		
			From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS:			From 26.0 ft. to 44.0 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		
			From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		
6 GROUT MATERIAL:									
Neat cement			2 Cement grout		Bentonite		4 Other		
Grout Intervals: From -0- ft. to 22.5 ft.			From 22.5 ft. to 26.0 ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		
What is the nearest source of possible contamination:									
1 Septic tank			4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well
2 Sewer lines			5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well
3 Watertight sewer lines			6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)
Direction from well? East							How many feet? 100		Petroleum UST
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS						
-0- 0.5 silty coars to fine SAND			-0- 22.5 Neat Cement						
0.5 19.5 Silty CLAY			22.5 26.0 Bentonite chips						
19.5 21.5 Sandy CLAY									
21.5 38.0 medium to fine SAND									
38.0 44.0 Coarse to fine SAND									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04/13/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 517 This Water Well Record was completed on (mo/day/yr) 04/16/92 under the business name of Groundwater Technology, Inc. by (signature) Dennis White									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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