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POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County Sedgwick		Fraction 1/4 SE 1/4 SW 1/4		Section number 17		Township number 27 S		Range number R 1W E/W	
1. Location of well: 910 Chipper Street address of well location if in city: Wichita, Kansas				3. Owner of well: Mr. Glass R.R. or street: 513 Floyd City, state, zip code: Wichita, Kansas					
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map:		6. Bore hole dia. 11 in. Completion date 4-13-77 Well depth 75 ft.			
5. Type and color of material				From		To		7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
				0		3		8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☒ Lawn ☐ Oil field water ☐ Other	
				3		25		9. Casing: Material styrene Weight 12 lbs./ft. Threaded ☐ Welded ☒ Surface ☐ RMP ☐ PVC ☐ Weight ☐ Dia. 5 in. to 75 ft. depth Wall Thickness: inches or Dia. ☐ in. to ☐ ft. depth Gauge No. 200	
				25		50		10. Screen: Manufacturer's name Sunflower Plastic Type styrene Dia. 5" Slot/gauge 06 Length 20' Set between 55 ft. and 75 ft. Gravel pack? yes Size range of material 1/4-1/8"	
				50		75		11. Static water level: 25 ft. below land surface Date 4-13-77 mo./day/yr.	
(Use a second sheet if needed)								12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
								13. Water sample submitted: ____ mo./day/yr. ☐ Yes ☐ No Date ____	
								14. Well head completion: 12 capped ☐ Pitless adapter ____ inches above grade	
								15. Well grouted? yes With: ☐ Neat cement ☒ Bentonite ☐ Concrete Depth: From 40" ft. to 14 ft.	
								16. Nearest source of possible contamination: City Wichita ft. 80 Direction East Type Sewer Well disinfected upon completion? ☒ Yes ☐ No	
(Use a second sheet if needed)								17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
								18. Elevation:	
								19. Remarks:	
								20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harp Well & Pump 236 Business name License No. Address Wichita, Kansas Signed M. Arnold Date 5-26-77 Authorized representative	
								Topography: ☐ Hill ☒ Slope ☐ Upland ☐ Valley	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5