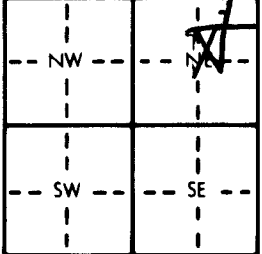


1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction: 3W 1/4 NE 1/4 NE 1/4	Section Number: 17	Township Number: 27 S	Range Number: 1 E																																				
Distance and direction from nearest town or city street address of well if located within city? 9120 SUNCREST, WICHITA, KANS.																																									
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : 9120 SUNCREST - WICHITA, KS.																																									
Board of Agriculture, Division of Water Resources Application Number: 67212, NONE																																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 38 ft. ELEVATION: 1300 Depth(s) Groundwater Encountered: 23 ft. FROM BASEMENT WELL'S STATIC WATER LEVEL: 23 ft. below land surface measured on mo/day/yr 6/15/83 Pump test data: Well water was NA ft. after NA hours pumping NA gpm Est. Yield: 40 gpm. Well water was NA ft. after NA hours pumping NA gpm Bore Hole Diameter: 9 in. to 10 ft. and 6 in. to 38 ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted No Water Well Disinfected? Yes No																																							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter: 5 in. to 31 ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface: 12 in., weight 159 lbs./ft. Wall thickness or gauge No. SDR 26 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 30 ft. to 38 ft. From ft. to ft. GRAVEL PACK INTERVALS: From NONE ft. to NONE ft. From ft. to ft. 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? EAST. How many feet? 12																																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>7</td> <td>CLAY SANDY RED</td> <td></td> <td></td> <td></td> </tr> <tr> <td>7</td> <td>9</td> <td>CLAY BROWN</td> <td></td> <td></td> <td></td> </tr> <tr> <td>9</td> <td>18</td> <td>SAND MED TAN</td> <td></td> <td></td> <td></td> </tr> <tr> <td>18</td> <td>26</td> <td>SAND FINE RED</td> <td></td> <td></td> <td></td> </tr> <tr> <td>26</td> <td>38</td> <td>SAND COARSE TAN</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	7	CLAY SANDY RED				7	9	CLAY BROWN				9	18	SAND MED TAN				18	26	SAND FINE RED				26	38	SAND COARSE TAN			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-15-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 104 This Water Well Record was completed on (mo/day/yr) 7/23/83 under the business name of BEARDEN PUMPWELL by (signature) W. Bearden INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																									

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NE 1/4

DP