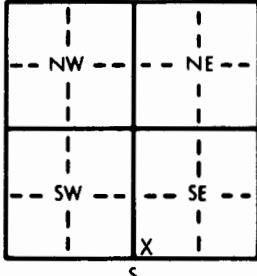


|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                                                                                              |                         |                                                   |                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------|--------------------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |      | Fraction                                                                                     | Section Number          | Township Number                                   | Range Number             |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | SW 1/4 SW 1/4 SE 1/4                                                                         | 17                      | T 27 S                                            | R 1 E/W                  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                          |      |                                                                                              |                         | 52895001                                          |                          |
| 164' ENE of the Intersection of Central Avenue West & Caddy Street, Wichita, KS                                                                                                                                                                                                                                                                                                                                                                          |      |                                                                                              |                         | Amoco No. 9717 MW-6                               |                          |
| <b>2 WATER WELL OWNER:</b> Groundwater Management Section, Amoco Oil Company                                                                                                                                                                                                                                                                                                                                                                             |      |                                                                                              |                         |                                                   |                          |
| RR#, St. Address, Box # : 7201 E. 38th Street, Space 7253                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                                              |                         | Board of Agriculture, Division of Water Resources |                          |
| City, State, ZIP Code : Tulsa, OK 74145                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                                              |                         | Application Number:                               |                          |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                              |      | <b>4 DEPTH OF COMPLETED WELL:</b> 29.5 ft. <b>ELEVATION:</b> Approx. Surface Elev.: 1330     |                         |                                                   |                          |
| <div style="text-align: center;"></div>                                                                                                                                                                                                                                                                                                                                  |      | Depth(s) Groundwater Encountered 1. 20. ft. 2. ft. 3. ft.                                    |                         |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | WELL'S STATIC WATER LEVEL ... 20.1 ft. below land surface measured on mo/day/yr ... 02/18/89 |                         |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | Pump test data: Well water was ft. after hours pumping gpm                                   |                         |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | Est. Yield N/A gpm: Well water was ft. after hours pumping gpm                               |                         |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | Bore Hole Diameter ... 9 in. to 30.5 ft., and in. to ft.                                     |                         |                                                   |                          |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |      | <b>CASING JOINTS:</b> Glued Clamped                                                          |                         |                                                   |                          |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | 5 Wrought iron                                                                               | 8 Concrete tile         |                                                   | Welded                   |
| 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                               |      | 6 Asbestos-Cement                                                                            | 9 Other (specify below) |                                                   | Threaded. X              |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      | 7 Fiberglass                                                                                 |                         |                                                   |                          |
| 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                              |                         |                                                   |                          |
| Blank casing diameter 2 in. to 9.5 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                              |                         |                                                   |                          |
| Casing height above land surface -2 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                              |                         |                                                   |                          |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                           |      | 10 Asbestos-cement                                                                           |                         |                                                   |                          |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | 5 Fiberglass                                                                                 | 8 RMP (SR)              |                                                   | 11 Other (specify)       |
| 3 Stainless steel                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | 6 Concrete tile                                                                              | 9 ABS                   |                                                   | 12 None used (open hole) |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | 4 Galvanized steel                                                                           |                         |                                                   |                          |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                               |      | 5 Gauzed wrapped                                                                             |                         | 8 Saw cut                                         |                          |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                        |      | 6 Wire wrapped                                                                               |                         | 9 Drilled holes                                   |                          |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                       |      | 7 Torch cut                                                                                  |                         | 10 Other (specify)                                |                          |
| 3 Mill slot                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                                                                                              |                         |                                                   |                          |
| 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                              |                         |                                                   |                          |
| <b>SCREEN-PERFORATED INTERVALS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |      | From 9.5 ft. to 29.5 ft., From ft. to ft.                                                    |                         |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | From ft. to ft., From ft. to ft.                                                             |                         |                                                   |                          |
| <b>GRAVEL PACK INTERVALS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |      | From 7.5 ft. to 30.5 ft., From ft. to ft.                                                    |                         |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | From ft. to ft., From ft. to ft.                                                             |                         |                                                   |                          |
| <b>6 GROUT MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | 1 Neat cement                                                                                |                         |                                                   |                          |
| Grout Intervals: From 0 ft. to 5 ft., From 5 ft. to 7.5 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                             |      | 2 Cement grout                                                                               |                         |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | 3 Bentonite                                                                                  |                         |                                                   |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | 4 Other                                                                                      |                         |                                                   |                          |
| <b>What is the nearest source of possible contamination:</b>                                                                                                                                                                                                                                                                                                                                                                                             |      | 10 Livestock pens                                                                            |                         |                                                   |                          |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | 7 Pit privy                                                                                  |                         | 14 Abandoned water well                           |                          |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                            |      | 8 Sewage lagoon                                                                              |                         | 15 Oil well/Gas well                              |                          |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | 9 Feedyard                                                                                   |                         | 16 Other (specify below)                          |                          |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                                                                                              |                         |                                                   |                          |
| 5 Cess pool                                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                                                                                              |                         |                                                   |                          |
| 6 Seepage pit                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                              |                         |                                                   |                          |
| Direction from well? NW                                                                                                                                                                                                                                                                                                                                                                                                                                  |      | How many feet? 112                                                                           |                         |                                                   |                          |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TO   | LITHOLOGIC LOG                                                                               | FROM                    | TO                                                | PLUGGING INTERVALS       |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4    | Dark Gray Lean Silty Clay                                                                    |                         |                                                   |                          |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10   | Red-Brown Lean Silty Clay                                                                    |                         |                                                   |                          |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 15   | Red-Brown Medium Sand                                                                        |                         |                                                   |                          |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 19   | Light Brown Medium Sand                                                                      |                         |                                                   |                          |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21   | Brown Coarse Sand                                                                            |                         |                                                   |                          |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30.5 | Brown Medium to Coarse Sand                                                                  |                         |                                                   |                          |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/17/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 3/28/89 under the business name of Terracon Consultants, Inc. by (signature) [Signature] |      |                                                                                              |                         |                                                   |                          |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.                                                                               |      |                                                                                              |                         |                                                   |                          |