

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u>		Fraction <u>1/4 SE 1/4 NE 1/4</u>	Section number <u>17</u>	Township number <u>T 27 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city: <u>962 Wood</u>			3. Owner of well: <u>Lane Construction</u>		
Street address of well location if in city: <u>Wichita, Kansas</u>			R.R. or street: <u>7371 West Central</u>		
			City, state, zip code: <u>Wichita, Kansas</u>		
4. Locate with "X" in section below:		Sketch map:			
N 1 Mile W E NW NE X 1 Mile S					
5. Type and color of material		From	To	6. Bore hole dia. _____ in. Completion date _____	
<u>Topsoil</u>		<u>0</u>	<u>8</u>	Well depth <u>50</u> ft. <u>6-26-76</u>	
<u>Brown Clay</u>		<u>8</u>	<u>19</u>	7. Cable tool ☒ Rotary ☐ Driven ☐ Dug	
<u>Fine Sand</u>		<u>19</u>	<u>30</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Gray Clay</u>		<u>30</u>	<u>32</u>	8. Use: ☐ Domestic ☐ Public supply ☐ Industry	
<u>Coarse Sand</u>		<u>32</u>	<u>50</u>	☒ Irrigation ☐ Air conditioning ☐ Stock	
				☒ Lawn ☐ Oil field water ☐ Other	
				9. Casing: Material <u>STYRENE</u> Above or below	
				Threaded ☐ Welded <u>GL</u> Surface <u>12</u> in.	
				RMP ☒ PVC ☐ Weight _____ lbs./ft.	
				Dia. <u>5</u> in. to <u>50</u> ft. depth; Wall Thickness: inches or	
				Dia. _____ in. to _____ ft. depth; gage No. <u>1200</u>	
				10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>	
				Type <u>STYRENE</u> Dia. <u>5 1/2</u>	
				Slot gauge <u>1.06</u> Length <u>15</u>	
				Set between <u>35</u> ft. and <u>50</u> ft.	
				Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/8</u>	
				11. Static water level: _____ mo./day/yr.	
				<u>28</u> ft. below land surface Date <u>6-26-76</u>	
				12. Pumping level below land surfaces:	
				_____ ft. after _____ hrs. pumping _____ g.p.m.	
				_____ ft. after _____ hrs. pumping _____ g.p.m.	
				Estimated maximum yield _____ g.p.m.	
				13. Water sample submitted: _____ mo./day/yr.	
				☐ Yes ☐ No Date _____	
				14. Well head completion: <u>Capped</u>	
				☐ Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>YES</u>	
				With: ☐ Neat cement ☐ Bentonite ☒ Concrete	
				Depth: From <u>40 1/2</u> to <u>14</u> ft.	
				16. Nearest source of possible contamination: _____ City _____	
				ft. <u>75</u> Direction <u>East</u> Type <u>Sub</u>	
				Well disinfected upon completion? ☒ Yes ☐ No	
				17. Pump: ☒ Not installed	
				Manufacturer's name _____	
				Model number _____ HP _____ Volts _____	
				Length of drop pipe _____ ft. capacity _____ g.p.m.	
				Type:	
				☐ Submersible ☐ Turbine	
				☐ Jet ☐ Reciprocating	
				☐ Centrifugal ☐ Other	
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification:	
Topography:				This well was drilled under my jurisdiction and this report	
☐ Hill				is true to the best of my knowledge and belief.	
☐ Slope				<u>HARPOWELL Pump 236</u>	
☐ Upland				Business name _____ License No. _____	
☐ Valley				Address <u>WICHITA, KANSAS</u>	
19. Remarks: <u>Flat Ground</u>				Signed <u>M. Arnold</u> Date <u>7-30-76</u>	
				Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5