

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SW 1/4 SW 1/4 SE 1/4	17	T 27 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city?				52895001	
151 NNE of the Intersection of Central Avenue West & Caddy Street, Wichita, KS				Amoco No. 9717 MW-1	
2 WATER WELL OWNER: Groundwater Management Section, Amoco Oil Company					
RR#, St. Address, Box # : 7201 E. 38th Street, Space 7253				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : Tulsa, OK 74145				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 27 ft. ELEVATION: Approx. Surface Elev.: 1330			
N 1 Mile W E S X		Depth(s) Groundwater Encountered 1. 21 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 19.9 ft. below land surface measured on mo/day/yr 02/20/89			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter. 9 in. to 27 ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued.....Clamped.....			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded.....			
Blank casing diameter 2 in. to 12 ft., Dia. in. to ft., Dia. in. to ft.		7 Fiberglass Threaded.....X			
Casing height above land surface -2 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify).....		7 PVC			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify).....					
SCREEN-PERFORATED INTERVALS: From 12 ft. to 27 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 11 ft. to 27 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....					
Grout Intervals: From 0 ft. to 9 ft., From 9 ft. to 11 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? SE		How many feet? 6			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4.5	Dark Brown Lean Silty Clay			
4.5	8	Red-Brown Lean Silty Clay			
8	11	Dark Red-Brown Sandy Clay			
11	13	Light Brown Clayey Sand			
13	20.5	Light Brown Fine to Medium Sand			
20.5	27	Light Brown Medium to Coarse Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 02/16/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 3/28/89 under the business name of Terracon Consultants, Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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