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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------|-------------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | Fraction                                                                                        | Section Number                                    | Township Number             | Range Number                  |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    | <u>SW</u> 1/4 <u>SE</u> 1/4 <u>SW</u> 1/4                                                       | <u>17</u>                                         | <u>T</u> <u>27</u> <u>S</u> | <u>R</u> <u>1W</u> <u>E/W</u> |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                 |                                                   |                             |                               |
| <u>715 Fairway Wichita, Ks.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                 |                                                   |                             |                               |
| 2 WATER WELL OWNER: <u>Forrest Jackson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                 |                                                   |                             |                               |
| RR#, St. Address, Box # : <u>715 Fairway</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                 | Board of Agriculture, Division of Water Resources |                             |                               |
| City, State, ZIP Code : <u>Wichita, Ks.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                 | Application Number:                               |                             |                               |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 4 DEPTH OF COMPLETED WELL: <u>35</u> ft. ELEVATION:                                             |                                                   |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                            |                                                   |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>7-11-90</u> |                                                   |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Pump test data: Well water was .... ft. after .... hours pumping .... gpm                       |                                                   |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm                  |                                                   |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Bore Hole Diameter <u>unknown</u> in. to .... ft., and .... in. to .... ft.                     |                                                   |                             |                               |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                 |                                                   |                             |                               |
| 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                 |                                                   |                             |                               |
| Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                 |                                                   |                             |                               |
| Water Well Disinfected? Yes <u>X</u> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                 |                                                   |                             |                               |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                 |                                                   |                             |                               |
| 1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued ..... Clamped .....<br>2 PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded .....<br>Blank casing diameter <u>1 1/4</u> in. to .... ft., Dia ..... in. to .... ft., Dia ..... in. to .... ft.<br>Casing height above land surface <u>3</u> ft. below grade weight ..... lbs./ft. Wall thickness or gauge No. ....<br>TYPE OF SCREEN OR PERFORATION MATERIAL:      7 PVC      10 Asbestos-cement<br>1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      11 Other (specify) .....<br>2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      12 None used (open hole) |    |                                                                                                 |                                                   |                             |                               |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                 |                                                   |                             |                               |
| 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)<br>2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes<br>7 Torch cut      10 Other (specify) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                 |                                                   |                             |                               |
| SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                 |                                                   |                             |                               |
| GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                 |                                                   |                             |                               |
| 6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                 |                                                   |                             |                               |
| Grout Intervals: From <u>8</u> ft. to <u>12</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                 |                                                   |                             |                               |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                 |                                                   |                             |                               |
| 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well<br>2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well<br>3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)<br>13 Insecticide storage      20 ft.                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                 |                                                   |                             |                               |
| Direction from well? <u>East</u> How many feet? <u>20 ft.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                 |                                                   |                             |                               |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TO | LITHOLOGIC LOG                                                                                  | FROM                                              | TO                          | PLUGGING INTERVALS            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                 | 8                                                 | 12                          | cement grout                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                 | 12                                                | 28                          | bentonite hole plug           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                 | 28                                                | 35                          | chlorinated sand and gravel   |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-11-90</u> and this record is true to the best of my knowledge and belief. Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                 |                                                   |                             |                               |
| Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>7-25-90</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                 |                                                   |                             |                               |
| under the business name of <u>Harp Well and Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                 |                                                   |                             |                               |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send up three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                 |                                                   |                             |                               |

OFFICE USE ONLY

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