

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number						
County: <u>Sedgwick</u>		NW 1/4 NE 1/4 NW 1/4	18	T 27 S	R 1 W E/W						
Distance and direction from nearest town or city street address of well if located within city?											
1311 Cardington Wichita, Ks.											
2 WATER WELL OWNER: Charles Tincher											
RR#, St. Address, Box # : 1311 Candington Board of Agriculture, Division of Water Resources											
City, State, ZIP Code : Wichita, Ks. Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:									
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>X</td><td></td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		X		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 27 ft. 2. ft. 3. ft.			
		X									
		NW	NE								
		SW	SE								
		WELL'S STATIC WATER LEVEL 27 ft. below land surface measured on mo/day/yr 10-2-84									
Pump test data: Well water was ft. after hours pumping gpm											
Est. Yield gpm: Well water was ft. after hours pumping gpm		Bore Hole Diameter 11 in. to 80 ft., and in. to ft.									
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well											
Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes X No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued X Clamped							
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded							
		7 Fiberglass Cer-Mac styrene SDR-26		Threaded							
Blank casing diameter 5 in. to 60 ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. 203											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
		7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 14 ft. to 80 ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 4 ft. to 14 ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? Northwest		How many feet? 35									
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG						
0	3	Topsoil									
3	14	Clay									
14	25	Fine Sand									
25	70	Clay									
70	80	Medium Sand & Clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-2-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-10-85 under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

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R

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E/W

SEC.

18

NW 1/4

NE 1/4

1/4

NW 1/4