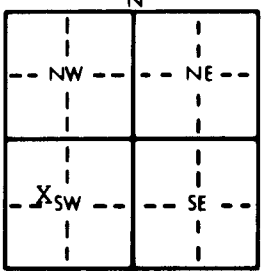


1 LOCATION OF WATER WELL:		Fraction <u>SE SE</u>	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SW</u> 1/4 NW 1/4 SW 1/4	<u>18</u>	T <u>26</u> S	R <u>1</u> <u>E</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5564 N. St. Clair, Wichita, KS.</u>					
2 WATER WELL OWNER: <u>Mr. Brown</u> RR#, St. Address, Box # : <u>5564 N. St. Clair</u> City, State, ZIP Code : <u>Wichita, KS.</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. <u>40</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. <u>16</u> ft. 3. <u>16</u> ft.			
		WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr <u>4-4-87</u>			
		Pump test data: Well water was <u>11</u> ft. after <u>11</u> hours pumping <u>11</u> gpm			
		Est. Yield <u>11</u> gpm: Well water was <u>11</u> ft. after <u>11</u> hours pumping <u>11</u> gpm			
Bore Hole Diameter. <u>11</u> in. to <u>11</u> ft., and <u>11</u> in. to <u>11</u> ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Observation well	
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u> </u> ; If yes, mo/day/yr sample was submitted <u> </u>					
Water Well Disinfected? Yes <u>X</u> No <u> </u>					
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped <u> </u>	
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) <u>Welded</u>	
2 PVC		4 ABS	7 Fiberglass	Cer-Mac Styrene - SDR-26 Threaded <u> </u>	
Blank casing diameter <u>5</u> in. to <u>25</u> ft., Dia. <u> </u> in. to <u> </u> ft., Dia. <u> </u> in. to <u> </u> ft.					
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement		
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify) <u> </u>	
SCREEN-PERFORATED INTERVALS:		From <u>25</u> ft. to <u>40</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.			
GRAVEL PACK INTERVALS:		From <u>14</u> ft. to <u>40</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.			
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u> </u>
Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens	14 Abandoned water well		
1 Septic tank		4 Lateral lines	11 Fuel storage		
2 Sewer lines		5 Cess pool	12 Fertilizer storage		
3 Watertight sewer lines		6 Seepage pit	13 Insecticide storage		
Direction from well? <u>East</u>		7 Pit privy	15 Oil well/Gas well		
		8 Sewage lagoon	16 Other (specify below) <u> </u>		
		9 Feedyard			
		How many feet? <u>62</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	7	Clay			
7	21	Fine Sand			
21	40	Medium Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-4-87</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>5-20-87</u>					
under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>May Arnold</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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