

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County:	SEDGEWICK	NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	19	T 27 S	R 1 EW

Distance and direction from nearest town or city street address of well if located within city?

2	WATER WELL OWNER:	COOPROD & ASSOC	Board of Agriculture, Division of Water Resources
	RR#, St. Address, Box # :	650 WESTDALE DRIVE, 1A	Application Number: 910003
	City, State, ZIP Code :	WICHITA, KS. 67277	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

NW	NE
SW	SE

4 DEPTH OF COMPLETED WELL: 44 ft. ELEVATION: 15 ft.

Depth(s) Groundwater Encountered 1. 15 ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL 15 ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 32 in. to 44 ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		9 <u>Dewatering</u>
		10 Observation well
		12 Other (Specify below) _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued Clamped Welded Threaded

Blank casing diameter 12 in. to 24 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 12 in., weight 30 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 24 ft. to 44 ft., From ft. to ft. From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:		From 8 ft. to 10 ft.	From	ft. to	ft. to
What is the nearest source of possible contamination:			10 Livestock pens		
1 Septic tank	4 Lateral lines	7 Pit privy	14 Abandoned water well		
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage		
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage		
			13 Insecticide storage		
Direction from well?			16 Other (specify below)		
			How many feet?		

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/26/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 509 This Water Well Record was completed on (mo/day/yr) 8/18/91 under the business name of GRIFFIN DEWATERING CORP by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.