

1) LOCATION OF WATER WELL:		Fraction	PUMP WELLS	RSA 66-1212	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>	<u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>19</u>	<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>1</u> <u>W</u> <u>E</u> <u>W</u>			
Distance and direction from nearest town or city street address of well if located within city?							
<u>11304 W. 1st, Wichita, KS.</u>							
2) WATER WELL OWNER: <u>Curtis Wilson</u>				Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>11304 W. 1st</u>				Application Number:			
City, State, ZIP Code : <u>Wichita, KS.</u>							
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION: _____					
1 Mile N W E S		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. _____ ft. 3. _____ ft.					
		WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>4-3-87</u>					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Bore Hole Diameter <u>11</u> in. to _____ ft., and _____ in. to _____ ft.					
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile Welded _____					
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Threaded _____					
Blank casing diameter <u>5</u> in. to <u>55</u> ft. Dia _____		<u>Cer-Mac Styrene - SDR-26</u>					
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		11 None (open hole)					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
3 Torch cut 10 Other (specify) _____							
SCREEN-PERFORATED INTERVALS: From <u>55</u> ft. to <u>75</u> ft., From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>75</u> ft., From _____ ft. to _____ ft.							
FROM _____ ft. TO _____ ft., FROM _____ ft. TO _____ ft.							
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____							
Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage							
Direction from well? <u>West</u>		How many feet? <u>28</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG		
0	3	Topsoil					
3	27	Clay					
27	41	Fine Sand					
41	61	Clay					
61	95	Medium Sand					
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-3-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> . This Water Well Record was completed on (mo/day/yr) <u>5-17-87</u> under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.							