

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u> <u>173</u>		Fraction SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$		Section Number <u>19</u>	Township Number T <u>27</u> S	Range Number R <u>1W</u> E <u>(W)</u>						
Distance and direction from nearest town or city street address of well if located within city? <u>257 Pinegrove</u> <u>Wichita, Kansas</u>												
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u>Ben Sansing</u> <u>257 Pinegrove</u> <u>Wichita, Kansas 67209</u>		Board of Agriculture, Division of Water Resources Application Number: <u>7-19-84</u>								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>115</u> ft. ELEVATION: <u>115</u> ft.										
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td>X</td><td></td></tr></table>		NW	NE	SW	SE	X		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. _____ ft. 3. _____ ft.				
		NW	NE									
		SW	SE									
		X										
WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on mo/day/yr <u>7-19-84</u>												
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm												
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm												
Bore Hole Diameter <u>11</u> in. to <u>115</u> ft., and _____ in. to _____ ft.												
WELL WATER TO BE USED AS:												
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)												
2 Irrigation 4 Industrial <u>7 Lawn and garden only</u> 10 Observation well												
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____												
Water Well Disinfected? Yes <u>X</u> No _____												
5 TYPE OF BLANK CASING USED:												
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____												
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____												
7 Fiberglass Cer-Mac Styrene SDR-26 Threaded _____												
Blank casing diameter <u>5</u> in. to <u>95</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.												
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement												
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____												
12 None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)												
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes												
7 Torch cut 10 Other (specify) _____												
SCREEN-PERFORATED INTERVALS: From <u>95</u> ft. to <u>115</u> ft., From _____ ft. to _____ ft.												
From _____ ft. to _____ ft., From _____ ft. to _____ ft.												
GRAVEL PACK INTERVALS: From <u>14</u> ft. to <u>115</u> ft., From _____ ft. to _____ ft.												
From _____ ft. to _____ ft., From _____ ft. to _____ ft.												
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other _____												
Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.												
What is the nearest source of possible contamination:												
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well												
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well												
3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____												
13 Insecticide storage												
Direction from well? <u>NW</u> How many feet? <u>120</u>												
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG							
0	3	Topsoil										
3	28 <u>01</u>	Clay										
28	40 <u>08</u>	Medium Sand										
40	90 <u>01</u>	Clay										
90	115 <u>08</u>	Medium Sand										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-19-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>10-31-84</u> under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u>												
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.												