

| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | Fraction                                                                                                                                                                                                                                             | Section Number | Township Number | Range Number   |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------------|------|----|----------------|------|----|----------------|----------|----------|-----------------------|--|--|--|----------|-----------|-----------------|--|--|--|-----------|-----------|------------------------------|--|--|--|-----------|-----------|---------------------|--|--|--|-----------|-----------|------------------------|--|--|--|
| County: <b>SEDGWICK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | <b>SW 1/4 NE 1/4 SW 1/4</b>                                                                                                                                                                                                                          | <b>19</b>      | <b>T 27 S</b>   | <b>R 1 E</b>   |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>11527 PAR WICHITA KANS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | Board of Agriculture, Division of Water Resources                                                                                                                                                                                                    |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| RR#, St. Address, Box #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           | Application Number:                                                                                                                                                                                                                                  |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| City, State, ZIP Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | <b>11527 PAR - WICHITA KANSAS NONE</b>                                                                                                                                                                                                               |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | 4 DEPTH OF COMPLETED WELL: <b>5</b> ft. ELEVATION: <b>1300'</b>                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Depth(s) Groundwater Encountered <b>1 28</b> ft. 2. <b>38</b> ft. 3. <b>517/85</b> ft.                                                                                                                                                               |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | WELL'S STATIC WATER LEVEL <b>38</b> ft. below land surface measured on mo/day/yr                                                                                                                                                                     |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Pump test data: Well water was <b>NA</b> ft. after <b>NA</b> hours pumping <b>NA</b> gpm                                                                                                                                                             |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Est. Yield <b>60</b> gpm; Well water was <b>NA</b> ft. after <b>NA</b> hours pumping <b>NA</b> gpm                                                                                                                                                   |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Bore Hole Diameter <b>9</b> in. to <b>10</b> ft. and <b>6</b> in. to <b>50</b> ft.                                                                                                                                                                   |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | WELL WATER TO BE USED AS:                                                                                                                                                                                                                            |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, mo/day/yr sample was submitted                                                                            |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           | Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                          |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: <input checked="" type="checkbox"/> Glued <input checked="" type="checkbox"/> Clamped<br>2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded<br>Blank casing diameter <b>5</b> in. to <b>41</b> ft. Dia. in. to <b>12</b> in. weight <b>1.59</b> lbs./ft. Wall thickness or gauge No. <b>SOR 24</b><br>Casing height above land surface <b>12</b> in.                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| 1 Steel    3 Stainless steel    5 Fiberglass    7 PVC    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify)<br>SCREEN OR PERFORATION OPENINGS ARE:    9 ABS    12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| 1 Continuous slot    2 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>SCREEN-PERFORATED INTERVALS: From <b>4</b> ft. to <b>50</b> ft. From <b>4</b> ft. to <b>50</b> ft.<br>GRAVEL PACK INTERVALS: From <b>NONE</b> ft. to <b>NONE</b> ft. From <b>NONE</b> ft. to <b>NONE</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| 1 Neat cement    2 Cement grout    3 Bentonite    4 Other<br>Grout Intervals: From <b>0</b> ft. to <b>10</b> ft. From <b>0</b> ft. to <b>10</b> ft. From <b>0</b> ft. to <b>10</b> ft. From <b>0</b> ft. to <b>10</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)<br>13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| Direction from well? <b>WEST</b> How many feet? <b>15</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td><b>0</b></td> <td><b>3</b></td> <td><b>BLACK TOP SOIL</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>3</b></td> <td><b>12</b></td> <td><b>RED CLAY</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>12</b></td> <td><b>22</b></td> <td><b>SAND YELLOW-BROWN-MED</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>22</b></td> <td><b>35</b></td> <td><b>SAND MED TAN</b></td> <td></td> <td></td> <td></td> </tr> <tr> <td><b>35</b></td> <td><b>50</b></td> <td><b>SAND COARSE TAN</b></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |           |                                                                                                                                                                                                                                                      |                |                 |                | FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG | <b>0</b> | <b>3</b> | <b>BLACK TOP SOIL</b> |  |  |  | <b>3</b> | <b>12</b> | <b>RED CLAY</b> |  |  |  | <b>12</b> | <b>22</b> | <b>SAND YELLOW-BROWN-MED</b> |  |  |  | <b>22</b> | <b>35</b> | <b>SAND MED TAN</b> |  |  |  | <b>35</b> | <b>50</b> | <b>SAND COARSE TAN</b> |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TO        | LITHOLOGIC LOG                                                                                                                                                                                                                                       | FROM           | TO              | LITHOLOGIC LOG |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>3</b>  | <b>BLACK TOP SOIL</b>                                                                                                                                                                                                                                |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>12</b> | <b>RED CLAY</b>                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| <b>12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>22</b> | <b>SAND YELLOW-BROWN-MED</b>                                                                                                                                                                                                                         |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| <b>22</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>35</b> | <b>SAND MED TAN</b>                                                                                                                                                                                                                                  |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| <b>35</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>50</b> | <b>SAND COARSE TAN</b>                                                                                                                                                                                                                               |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5/17/85</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>104</b> This Water Well Record was completed on (mo/day/yr) <b>6/18/85</b> under the business name of <b>BEARDEN PUMP &amp; WELL</b> by (signature) <i>Steve W. Bearden</i>                                                                                                                                                                                                                                                                                                          |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                      |                |                 |                |      |    |                |      |    |                |          |          |                       |  |  |  |          |           |                 |  |  |  |           |           |                              |  |  |  |           |           |                     |  |  |  |           |           |                        |  |  |  |

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