

1 LOCATION OF WATER WELL:		Fraction		Section		Township Number		Range Number																																																	
County: Sedgwick		NW 1/4 SE 1/4 SE 1/4		20		T 27 S		R 1W E/W																																																	
Distance and direction from nearest town or city street address of well if located within city?																																																									
9115 W. Douglas Wichita, Kansas																																																									
2 WATER WELL OWNER: Berlin, Jesse																																																									
RR#, St. Address, Box # : 9115 W. Douglas																																																									
City, State, ZIP Code : Wichita, Kansas																																																									
Board of Agriculture, Division of Water Resources																																																									
Application Number:																																																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 65 ft. ELEVATION:																																																							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.																																																							
		WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 5-6-92																																																							
		Pump test data: Well water was ft. after hours pumping gpm																																																							
		Est. Yield gpm: Well water was ft. after hours pumping gpm																																																							
		Bore Hole Diameter 12 in. to 65 ft., and in. to ft.																																																							
WELL WATER TO BE USED AS:																																																									
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well																																																									
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr sample was submitted																																																									
Water Well Disinfected? Yes <u>X</u> No																																																									
5 TYPE OF BLANK CASING USED:																																																									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) SDR-26 Welded 7 Fiberglass Threaded																																																									
Blank casing diameter 5 in. to 45 ft., Dia in. to ft., Dia in. to 214 ft.																																																									
Casing height above land surface 12 in., weight 2.29 lbs./ft. Wall thickness or gauge No.																																																									
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																																																									
SCREEN OR PERFORATION OPENINGS ARE:																																																									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)																																																									
SCREEN-PERFORATED INTERVALS: From 45 ft. to 65 ft., From ft. to ft.																																																									
From ft. to ft., From ft. to ft.																																																									
GRAVEL PACK INTERVALS: From 24 ft. to 65 ft., From ft. to ft.																																																									
From ft. to ft., From ft. to ft.																																																									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																																									
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.																																																									
What is the nearest source of possible contamination:																																																									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage 11																																																									
Direction from well? N and E																																																									
How many feet? 11																																																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>topsoil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>27</td> <td>clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>27</td> <td>38</td> <td>fine sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>38</td> <td>45</td> <td>medium sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>45</td> <td>53</td> <td>clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>53</td> <td>64</td> <td>medium sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>64</td> <td>65</td> <td>clay</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	3	topsoil				3	27	clay				27	38	fine sand				38	45	medium sand				45	53	clay				53	64	medium sand				64	65	clay			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-6-92 and this record is true to the best of my knowledge and belief. Kansas																																																									
Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 5-31-92																																																									
under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Arnold																																																									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																									