

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u> Fraction: <u>SW 1/4 NE 1/4 SE 1/4</u> Section Number: <u>20</u> Township Number: <u>T 27 S</u> Range Number: <u>R 1 E</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>See Below</u>					
2 WATER WELL OWNER: <u>H. K. TATUM</u> RR#, St. Address, Box #: <u>156 N. Byron Rd</u> City, State, ZIP Code: <u>WICHITA KS 67209</u>					
Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION: _____				
	Depth(s) Groundwater Encountered 1. <u>27</u> ft. 2. _____ ft. 3. _____ ft.				
	WELL'S STATIC WATER LEVEL <u>27</u> ft. below land surface measured on mo/day/yr <u>8-2-91</u>				
	Pump test data: Well water was <u>27</u> ft. after <u>20</u> hours pumping _____ gpm				
	Est. Yield <u>50</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter: <u>11</u> in. to <u>65</u> ft., and _____ in. to _____ ft.					
WELL WATER TO BE USED AS:					
☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>X</u> No _____					
5 TYPE OF BLANK CASING USED:					
☒ 1 Steel ☐ 3 RMP (SR) ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) ☒ 2 PVC ☐ 4 ABS ☐ 7 Fiberglass _____					
Blank casing diameter <u>5</u> in. to <u>57</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>2.60</u> lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 11 Other (specify) _____ ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ 1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes					
SCREEN-PERFORATED INTERVALS: From <u>57</u> ft. to <u>65</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>65</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: ☒ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☒ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) _____ ☐ 13 Insecticide storage					
Direction from well? <u>EAST</u> How many feet? <u>60</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top So. /			
2	21	CLAY			
21	36	fine SAND			
36	38	CLAY			
38	65	fine to med SAND.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, ☐ (2) reconstructed, or ☐ (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-2-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>8-5-91</u> under the business name of <u>Wenger, Duff</u> by (signature) <u>[Signature]</u>					