

1 LOCATION OF WATER WELL: County: Sedgewick Fraction: NE 1/4 SW 1/4 NE 1/4 Section Number: 20 Township Number: T 27 S Range Number: R 1 E W

Distance and direction from nearest town or city street address of well if located within city?  
420 n Westfield

2 WATER WELL OWNER: Mr. Clark Board of Agriculture, Division of Water Resources  
RR#, St. Address, Box #: 420 n. Westfield Application Number: None  
City, State, ZIP Code: Wichita Kan 67212

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

|    |    |
|----|----|
| NW | NE |
| SW | SE |

4 DEPTH OF COMPLETED WELL: 43 ft. ELEVATION: 1300

Depth(s) Groundwater Encountered 1. 28 ft. 2. 28 ft. 3. 28 ft.

WELL'S STATIC WATER LEVEL 28 ft. below land surface measured on mo/day/yr 6-13-88

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 9 in. to 20 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

|              |              |                          |                    |                          |
|--------------|--------------|--------------------------|--------------------|--------------------------|
| 1 Domestic   | 3 Feedlot    | 5 Public water supply    | 8 Air conditioning | 11 Injection well        |
| 2 Irrigation | 4 Industrial | 6 Oil field water supply | 9 Dewatering       | 12 Other (Specify below) |
|              |              | 7 Lawn and garden only   | 10 Monitoring well |                          |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

|         |            |                   |                         |                                             |
|---------|------------|-------------------|-------------------------|---------------------------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued <u>X</u> Clamped _____ |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 9 Other (specify below) | Welded _____                                |
|         |            | 7 Fiberglass      |                         | Threaded _____                              |

Blank casing diameter 5.56 in. to 33 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.

Casing height above land surface 12 in., weight 1.59 lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 10 Asbestos-cement       |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 11 Other (specify)       |
|         |                    |                 |            | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                    |                     |
|--------------------|---------------|------------------|--------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Gauzed wrapped | 8 Saw cut          | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes    |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) |                     |

SCREEN-PERFORATED INTERVALS: From 33 ft. to 43 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

none

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage |                          |

Direction from well? South West How many feet? 50

| FROM | TO | LITHOLOGIC LOG  | FROM | TO | PLUGGING INTERVALS |
|------|----|-----------------|------|----|--------------------|
| 0    | 12 | Top Soil        |      |    |                    |
| 12   | 28 | Fine Tan Sand   |      |    |                    |
| 28   | 43 | Coarse Tan Sand |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-13-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 472 This Water Well Record was completed on (mo/day/yr) 7-23-88 under the business name of Bearden Pump & Well Ser. by (signature) David R. Bech