

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Dodge</u>		<u>SE</u> 1/4 <u>SE</u> 1/4 <u>SW</u> 1/4	<u>20</u>	T <u>27</u> S	R <u>1</u> E <u>(1)</u>
Distance and direction from nearest town or city street address of well if located within city? <u>139 S. Arcadia</u>					
2 WATER WELL OWNER: <u>Dave Johnston</u> <u>contractor of new House</u>					
RR#, St. Address, Box #: <u>139 S. Arcadia</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Wichita Kan 67209</u>				Application Number: <u>none</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>55</u> ft. ELEVATION: <u>1300</u>			
		Depth(s) Groundwater Encountered 1. <u>36</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>36</u> ft. below land surface measured on mo/day/yr <u>12-14-88</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9</u> in. to <u>20</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 Wrought iron		8 Concrete tile	
☒ 2 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		7 Fiberglass		CASING JOINTS: Glued <u>X</u> Clamped _____	
☒ 4 ABS				Welded _____	
Blank casing diameter <u>5.56</u> in. to <u>45</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				Threaded _____	
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
☒ 3 Mill slot		☒ 8 RMP (SR)		7 PVC	
2 Louvered shutter		4 Key punched		9 ABS	
				10 Asbestos-cement	
				11 Other (specify) _____	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		5 Gauzed wrapped		8 Saw cut	
☒ 2 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		7 Torch cut		10 Other (specify) _____	
☒ 4 Key punched				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>4.5</u> ft. to <u>5.5</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
None					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
☒ 3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) _____	
Direction from well? <u>North</u>				How many feet? <u>13</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>20</u>	<u>Top Soil</u>			
<u>20</u>	<u>36</u>	<u>Fine Tan sand</u>			
<u>36</u>	<u>55</u>	<u>Coarse Tan sand</u>			
<u>25' from House & Property line</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>12-14-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>473</u> This Water Well Record was completed on (mo/day/yr) <u>12-16-88</u> under the business name of <u>Bearden Pump & Well Ser.</u> by (signature) <u>David R. Bech</u>					