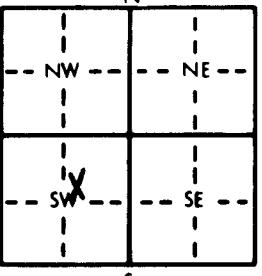


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SW</u> 1/4 <u>NE</u> 1/4 <u>SW</u> 1/4	<u>20</u>	<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>1</u> <u>W</u> <u>E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>9800 West 2nd</u> <u>Wichita, Kansas</u> <u>67212</u>					
2 WATER WELL OWNER: <u>Virgil Klein</u> RR#, St. Address, Box # : <u>9800 West 2nd</u> City, State, ZIP Code : <u>Wichita, Kansas</u> Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>105</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>25</u> ft. below land surface measured on <u>mo/day/yr</u> <u>6-18-86</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>11</u> in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes No <u>XX</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>XX</u> No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>XX</u> Clamped			
1 Steel 3 <u>RMP (SR)</u> 2 PVC 4 <u>ABS</u>		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) <u>Welded</u> 7 Fiberglass <u>Cer-Mac styrene SDR-26</u> Threaded			
Blank casing diameter <u>5</u> in. to <u>85</u> ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface <u>12</u> in., weight <u>1,59</u> lbs./ft. Wall thickness or gauge No. <u>203</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass <u>8 RMP (SR)</u> 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped <u>8 Saw cut</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut 105					
SCREEN-PERFORATED INTERVALS: From <u>85</u> ft. to <u>105</u> ft., From ft. to ft.					
From <u>14</u> ft. to <u>105</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other					
Grout Intervals: From <u>4</u> ft. to <u>14</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <u>North</u> How many feet? <u>75</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	16	Clay			
16	31	Fine Sand			
31	37	Medium Sand			
37	45	Clay			
45	82	Fine Sand and Clay			
82	105	Medium Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) <u>reconstructed</u> , or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-18-86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>12-5-86</u> under the business name of <u>Harp Well & Pump Service, Inc.</u> by (signature) <u>Mary Arnold</u> INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					