

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>SEDGWICK</u>		<u>SE 1/4 SW 1/4 NE 1/4</u>	<u>20</u>	T <u>27</u> S	R <u>1</u> E/W				
Distance and direction from nearest town or city street address of well if located within city? <u>551 Westfield, Wichita</u>									
2 WATER WELL OWNER: <u>VERNO BECKER</u>									
RR#, St. Address, Box # : <u>421 N. Woodchuck</u>			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : <u>Wichita, KS 67212</u>			Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>75</u> ft. ELEVATION: <u>16-16-87</u>							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. <u>28</u> ft. 2. <u>28</u> ft. 3. <u>28</u> ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>28</u> ft. below land surface measured on mo/day/yr <u>6-16-87</u>							
Pump test data: Well water was <u>28</u> ft. after <u>12</u> hours pumping <u>20</u> gpm									
Est. Yield <u>50</u> gpm: Well water was <u>28</u> ft. after <u>12</u> hours pumping <u>20</u> gpm									
Bore Hole Diameter <u>11</u> in. to <u>11</u> ft., and <u>11</u> in. to <u>11</u> ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <u>X</u> No <u>X</u>									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>							
1 Steel 3 RMP (SR)		Welded <u>X</u>							
2 PVC 4 ABS		Threaded <u>X</u>							
Blank casing diameter <u>5</u> in. to <u>5</u> ft., Dia. <u>5</u> in. to <u>5</u> ft., Dia. <u>5</u> in. to <u>5</u> ft.		Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SPR-26</u>							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify) <u>SPR-26</u>							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 12 Other (specify)							
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>75</u> ft., From <u>60</u> ft. to <u>75</u> ft., From <u>60</u> ft. to <u>75</u> ft.		GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>75</u> ft., From <u>23</u> ft. to <u>75</u> ft., From <u>23</u> ft. to <u>75</u> ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From <u>3</u> ft. to <u>23</u> ft., From <u>3</u> ft. to <u>23</u> ft.							
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		How many feet? <u>70</u>							
Direction from well? <u>NE</u>		FROM TO LITHOLOGIC LOG							
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG							
0 2 Top soil									
2 18 Clay									
18 31 fine Sand									
31 33 Clay									
33 48 Sand									
48 49 Clay									
49 75 SAND									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-16-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-17-87</u> under the business name of <u>WENDROGER DRILLING</u> by (signature) <u>Jerome Wendroger</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									