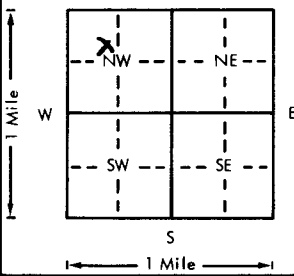


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>SE SE</u> <u>1/4 NW 1/4 NW 1/4</u>	Section number <u>20</u>	Township number <u>T 27 S</u>	Range number <u>R 1 E</u>
2. Distance and direction from nearest town or city:		3. Owner of well: <u>Bob Reinke</u>				
Street address of well location if in city: <u>10023 Hardtner</u>		R.R. or street: <u>10023 Hardtner</u>				
<u>Wichita, Ks.</u>		City, state, zip code: <u>Wichita, Kansas</u>				
4. Locate with "X" in section below:		Sketch map:				
						
5. Type and color of material		From	To	6. Bore hole dia. <u>11</u> in. Completion date <u>8-30-76</u>		
<u>Topsail</u>		<u>0</u>	<u>3</u>	Well depth <u>50</u> ft.		
<u>Brown clay</u>		<u>3</u>	<u>16</u>	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug		
<u>Fine Sand</u>		<u>16</u>	<u>28</u>	☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary		
<u>Light Brown clay</u>		<u>28</u>	<u>31</u>	8. Use: ☐ Domestic ☐ Public supply ☐ Industry		
<u>Medium Sand</u>		<u>31</u>	<u>50</u>	☒ Irrigation ☐ Air conditioning ☐ Stock		
				☒ Lawn ☐ Oil field water ☐ Other		
				9. Casing: Material <u>STYRENE</u> Height: <u>12</u> in.		
				Threaded ☐ Welded ☒ Surface ☐ Dia. <u>5</u> in.		
				RMP ☒ PVC ☐ Weight <u>1200</u> lbs./ft.		
				Dia. <u>5</u> in. to <u>50</u> ft. depth Wall Thickness: inches or		
				Dia. <u>5</u> in. to <u>50</u> ft. depth gage No. <u>1200</u>		
				10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u>		
				Type <u>STYRENE</u> Dia. <u>5"</u>		
				Slot gauge <u>.06</u> Length <u>15 ft</u>		
				Set between <u>35</u> ft. and <u>50</u> ft.		
				Gravel pack? <u>YES</u> size range of material <u>1/4 - 1/8"</u>		
				11. Static water level: <u>25</u> ft. below land surface Date <u>8-30-76</u>		
				12. Pumping level below land surfaces:		
				____ ft. after ____ hrs. pumping ____ g.p.m.		
				____ ft. after ____ hrs. pumping ____ g.p.m.		
				Estimated maximum yield ____ g.p.m.		
				13. Water sample submitted: ____ mo./day/yr.		
				____ Yes ____ No Date ____		
				14. Well head completion: <u>12 capped</u>		
				____ Pitless adapter ____ inches above grade		
				15. Well grouted? <u>YES</u>		
				With: ____ Neat cement ____ Bentonite ☒ Concrete		
				Depth: From <u>40</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination: <u>City Sewer</u>		
				ft. <u>50</u> Direction <u>West</u> Type <u>Sewer</u>		
				Well disinfected upon completion? ☒ Yes ____ No		
				17. Pump: ☒ Not installed		
				Manufacturer's name ____		
				Model number ____ HP ____ Volts ____		
				Length of drop pipe ____ ft. capacity ____ g.p.m.		
				Type:		
				____ Submersible ____ Turbine		
				____ Jet ____ Reciprocating		
				____ Centrifugal ____ Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report		
☐ Hill				is true to the best of my knowledge and belief.		
☒ Slope				<u>HARP WELL + Pump 236</u>		
☐ Upland				Business name <u>WICHITA, KANSAS</u> License No. ____		
☐ Valley				Address <u>WICHITA, KANSAS</u>		
				Signed <u>M. Arnold</u> Date <u>9-16-76</u>		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5