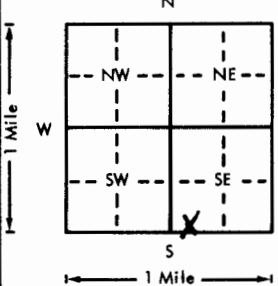


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>SW SE 1/4 SW 1/4 SE 1/4</u> Section number <u>20</u> Township number <u>T 27 S R 1 E W</u> Range number <u>1</u>	
2. Distance and direction from nearest town or city: <u>9400 N. Maple</u> Street address of well location if in city: <u>Wichita, Kas.</u> 3. Owner of well: <u>Robert Johnson</u> R.R. or street: <u>9400 N. Maple</u> City, state, zip code: <u>Wichita Kansas</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
<u>Top Soil</u>	From <u>0</u> To <u>3</u>
<u>Sandy Clay</u>	<u>3</u> <u>30</u>
<u>Medium Sand</u>	<u>30</u> <u>38</u>
<u>Clay</u>	<u>38</u> <u>43</u>
<u>Medium Fine Sand</u>	<u>43</u> <u>75</u>
<u>Medium Sand</u>	<u>75</u> <u>105</u>
6. Bore hole dia. <u>11</u> in. Completion date <u>8-28-75</u> Well depth <u>105</u> ft.	
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
9. Casing: Material <u>stipene</u> Height Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP ☒ PVC ☐ Weight <u>105</u> lbs./ft. Dia. <u>5</u> in. to <u>105</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>105</u> ft. depth gage No. <u>20</u>	
10. Screen: Manufacturer's name <u>Plastic</u> Type <u>stipene</u> Dia. <u>5</u> " Slot/gauze <u>.0105</u> Length <u>10</u> ' Set between <u>95</u> ft. and <u>105</u> ft. Gravel pack <u>yes</u> size range of material <u>14-18"</u>	
11. Static water level: <u>26</u> ft. below land surface Date <u>8-28-75</u> mo./day/yr.	
12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.	
13. Water sample submitted: <u> </u> mo./day/yr. ☐ Yes ☐ No Date <u> </u>	
14. Well head completion: <u> </u> capped <u> </u> Pitless adapter <u>12</u> inches above grade	
15. Well grouted? <u>yes</u> With: ☒ Neat cement ☐ Bentonite ☐ Concrete Depth: From <u>40</u> ft. to <u>14</u> ft.	
16. Nearest source of possible contamination: <u>Septic tank</u> ft. <u>60</u> Direction <u>West</u> Type <u> </u> Well disinfected upon completion? ☒ Yes ☐ No	
17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
(Use a second sheet if needed)	
18. Elevation: Topography: ☐ Hill ☒ Slope ☐ Upland ☐ Valley	19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp Well & Pump</u> 236 Business name <u>Wichita Kansas</u> License No. <u> </u> Address <u> </u> Signed <u>M. Arnold</u> Date <u>8-30-75</u> Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5