

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Sedgwick</u> Fraction <u>NW 1/4 SW 1/4 SE 1/4</u> Section number <u>20</u> Township number <u>T 27 S</u> Range number <u>R 1 E</u> <u>W</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>136 So Westlink Wichita</u> City, state, zip code: <u>Wichita KS 67209</u>	
3. Owner of well: <u>Bill Mohr</u> A.R. or street: <u>136 So Westlink</u>	
4. Locate with "X" in section below: Sketch map: 	
5. Type and color of material	
	From To
<u>Top Soil</u>	<u>0</u> <u>4</u>
<u>fine Red clay</u>	<u>4</u> <u>38</u>
<u>fine sand</u>	<u>38</u> <u>48</u>
<u>red clay</u>	<u>48</u> <u>49</u>
<u>med. gravel</u>	<u>49</u> <u>56</u>
6. Bore hole dia. <u>5 1/2</u> in. Completion date: <u>4/11/78</u> Well depth <u>56</u> ft.	
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
9. Casing: Material <u>Steel</u> Height: Above or below Threaded ☐ Welded ☒ Surface <u>136</u> in. RMP ☐ PVC ☐ Weight <u>136</u> lbs./ft. Dia. <u>5 1/2</u> in. to <u>56</u> ft. depth Wall Thickness: inches or Dia. <u>5 1/2</u> in. to <u>56</u> ft. depth gage No. <u>200</u>	
10. Screen: Manufacturer's name <u>Sunflower</u> Type <u>200</u> Dia. <u>5 1/2</u> in. Slot/gauze <u>1/16</u> Length <u>6 1/2</u> ft. Set between <u>50</u> ft. and <u>56</u> ft. Gravel pack? <u>Yes</u> Size range of material <u>3/8</u>	
11. Static water level: <u>28</u> ft. below land surface Date <u>4/11/78</u> mo./day/yr.	
12. Pumping level below land surfaces: <u>32</u> ft. after <u>1/2</u> hrs. pumping <u>15</u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>30</u> g.p.m.	
13. Water sample submitted: <u>Yes</u> ☒ No ☐ Date <u>4/11/78</u> mo./day/yr.	
14. Well head completion: <u> </u> Pitless adapter <u>12</u> inches above grade	
15. Well grouted? <u>yes</u> With: <u>Neat cement</u> ☐ Bentonite ☒ Concrete ☐ Depth: From <u>3</u> ft. to <u>13</u> ft.	
16. Nearest source of possible contamination: ft. <u> </u> Direction <u>None</u> Type <u> </u> Well disinfected upon completion? ☒ Yes ☐ No	
17. Pump: ☒ Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: ☒ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other	
18. Elevation: Topography: <u> </u> Hill <u> </u> Slope ☒ Upland <u> </u> Valley	
19. Remarks: <u>Customer furnish 4x4x4 slab around casing per state Regulations</u> <u>Signed Bill Mohr</u>	
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wm. J. Bullock</u> 3/18 Business name <u> </u> License No. <u> </u> Address <u> </u> Signed <u> </u> Date <u>4/11/78</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5