

|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                  |                |                 |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------|----------------|-----------------|----------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Fraction                                                                                                         | Section Number | Township Number | Range Number   |
| County: SEDGWICK                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | SE 1/4 NW 1/4 NW 1/4                                                                                             | 20             | T 27 S          | R 1 W E/W      |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                  |                |                 |                |
| 130 Arcadia Wichita, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                  |                |                 |                |
| 2 WATER WELL OWNER: Earl Saylor Construction                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                  |                |                 |                |
| RR#, St. Address, Box #: 447 Westfield Ct.                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                  |                |                 |                |
| City, State, ZIP Code: Wichita, Kansas                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                  |                |                 |                |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                  |                |                 |                |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                  |                |                 |                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                       |     | 4 DEPTH OF COMPLETED WELL. 100 ft. ELEVATION:                                                                    |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. ft.                                                         |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | WELL'S STATIC WATER LEVEL . 25 ft. below land surface measured on mo/day/yr . 10-9-84                            |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | Pump test data: Well water was ft. after hours pumping gpm                                                       |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                       |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | Bore Hole Diameter . 11 in. to ft., and in. to ft.                                                               |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                             |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                              |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well                                             |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | Was a chemical/bacteriological sample submitted to Department? Yes No XX; If yes, mo/day/yr sample was submitted |                |                 |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | Water Well Disinfected? Yes XX No                                                                                |                |                 |                |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                  |                |                 |                |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                  |                |                 |                |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded                                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                  |                |                 |                |
| Blank casing diameter . 5 in. to 80 ft., Dia Cer-Mac styrene SDR-26 Threaded                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                  |                |                 |                |
| Casing height above land surface . 12 in., weight . 1.59 lbs./ft. Wall thickness or gauge No. . 203                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                  |                |                 |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                  |                |                 |                |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                  |                |                 |                |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                  |                |                 |                |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                  |                |                 |                |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                                               |     |                                                                                                                  |                |                 |                |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                                  |                |                 |                |
| SCREEN-PERFORATED INTERVALS: From 80 ft. to 100 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                  |                |                 |                |
| GRAVEL PACK INTERVALS: From 14 ft. to 100 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                  |                |                 |                |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                         |     |                                                                                                                  |                |                 |                |
| Grout Intervals: From 4 ft. to 14 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                  |                |                 |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                  |                |                 |                |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                  |                |                 |                |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                  |                |                 |                |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                  |                |                 |                |
| 13 Insecticide storage None Apparent                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                  |                |                 |                |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                  |                |                 |                |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TO  | LITHOLOGIC LOG                                                                                                   | FROM           | TO              | LITHOLOGIC LOG |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3   | Topsoil                                                                                                          |                |                 |                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 16  | Clay                                                                                                             |                |                 |                |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 23  | Fine Sand                                                                                                        |                |                 |                |
| 23                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 40  | Medium Sand                                                                                                      |                |                 |                |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 69  | Clay                                                                                                             |                |                 |                |
| 69                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 75  | Fine Sand                                                                                                        |                |                 |                |
| 75                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100 | Medium Sand                                                                                                      |                |                 |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . 10-9-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . 236 This Water Well Record was completed on (mo/day/yr) . 4-15-85 under the business name of Harp Well & Pump Service, Inc. by (signature) Mary Arnold |     |                                                                                                                  |                |                 |                |
| INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                       |     |                                                                                                                  |                |                 |                |