

|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                 |                |    |                    |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------|----------------|----|--------------------|----------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                       |     | Fraction                                                                                        | Section Number |    | Township Number    | Range Number   |
| County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                         |     | <b>SW 1/4 NW 1/4 SW 1/4</b>                                                                     | <b>21</b>      |    | <b>T 27 S</b>      | <b>R 1W 1W</b> |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                 |     |                                                                                                 |                |    |                    |                |
| <b>132 N. Robin Rd. Wichita, Ks.</b>                                                                                                                                                                                                                                                                                                                            |     |                                                                                                 |                |    |                    |                |
| 2 WATER WELL OWNER: <b>Baskerville</b>                                                                                                                                                                                                                                                                                                                          |     |                                                                                                 |                |    |                    |                |
| RR#, St. Address, Box # : <b>132 N. Robin Rd.</b>                                                                                                                                                                                                                                                                                                               |     |                                                                                                 |                |    |                    |                |
| City, State, ZIP Code : <b>Wichita, Ks.</b>                                                                                                                                                                                                                                                                                                                     |     |                                                                                                 |                |    |                    |                |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                        |     |                                                                                                 |                |    |                    |                |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                            |     | 4 DEPTH OF COMPLETED WELL: <b>115</b> ft. ELEVATION:                                            |                |    |                    |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | Depth(s) Groundwater Encountered 1. <b>28</b> ft. 2. ft. 3. ft.                                 |                |    |                    |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | WELL'S STATIC WATER LEVEL <b>28</b> ft. below land surface measured on mo/day/yr <b>6-28-90</b> |                |    |                    |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | Pump test data: Well water was ft. after hours pumping gpm                                      |                |    |                    |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | Est. Yield gpm: Well water was ft. after hours pumping gpm                                      |                |    |                    |                |
|                                                                                                                                                                                                                                                                                                                                                                 |     | Bore Hole Diameter <b>11</b> in. to <b>115</b> ft. and in. to ft.                               |                |    |                    |                |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                 |                |    |                    |                |
| 5 Public water supply      8 Air conditioning      11 Injection well<br>1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)<br>2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well                                                                                           |     |                                                                                                 |                |    |                    |                |
| Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted                                                                                                                                                                                       |     |                                                                                                 |                |    |                    |                |
| Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                     |     |                                                                                                 |                |    |                    |                |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                 |                |    |                    |                |
| 1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/><br>2 PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded <input type="checkbox"/><br>7 Fiberglass      SDR-26      Threaded <input type="checkbox"/>                 |     |                                                                                                 |                |    |                    |                |
| Blank casing diameter <b>5</b> in. to <b>95</b> ft. Dia. in. to ft. Dia. in. to ft.                                                                                                                                                                                                                                                                             |     |                                                                                                 |                |    |                    |                |
| Casing height above land surface <b>12</b> in. weight <b>2.29</b> lbs./ft. Wall thickness or gauge No. <b>214</b>                                                                                                                                                                                                                                               |     |                                                                                                 |                |    |                    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                         |     |                                                                                                 |                |    |                    |                |
| 1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      10 Asbestos-cement<br>2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      11 Other (specify)<br>12 None used (open hole)                                                                                                                                                 |     |                                                                                                 |                |    |                    |                |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |     |                                                                                                 |                |    |                    |                |
| 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)<br>2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes<br>7 Torch cut      10 Other (specify)                                                                                                                                       |     |                                                                                                 |                |    |                    |                |
| SCREEN-PERFORATED INTERVALS: From <b>95</b> ft. to <b>115</b> ft. From ft. to ft.                                                                                                                                                                                                                                                                               |     |                                                                                                 |                |    |                    |                |
| GRAVEL PACK INTERVALS: From <b>24</b> ft. to <b>115</b> ft. From ft. to ft.                                                                                                                                                                                                                                                                                     |     |                                                                                                 |                |    |                    |                |
| 6 GROUT MATERIAL: 1 Neat cement      2 Cement grout      3 Bentonite      4 Other                                                                                                                                                                                                                                                                               |     |                                                                                                 |                |    |                    |                |
| Grout Intervals: From <b>4</b> ft. to <b>24</b> ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                             |     |                                                                                                 |                |    |                    |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |     |                                                                                                 |                |    |                    |                |
| 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well<br>2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well<br>3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below)<br>13 Insecticide storage |     |                                                                                                 |                |    |                    |                |
| Direction from well? <b>S.E.</b> How many feet? <b>80</b>                                                                                                                                                                                                                                                                                                       |     |                                                                                                 |                |    |                    |                |
| FROM                                                                                                                                                                                                                                                                                                                                                            | TO  | LITHOLOGIC LOG                                                                                  | FROM           | TO | PLUGGING INTERVALS |                |
| 0                                                                                                                                                                                                                                                                                                                                                               | 3   | topsoil                                                                                         |                |    |                    |                |
| 3                                                                                                                                                                                                                                                                                                                                                               | 12  | clay                                                                                            |                |    |                    |                |
| 12                                                                                                                                                                                                                                                                                                                                                              | 30  | fine sand                                                                                       |                |    |                    |                |
| 30                                                                                                                                                                                                                                                                                                                                                              | 37  | clay                                                                                            |                |    |                    |                |
| 37                                                                                                                                                                                                                                                                                                                                                              | 50  | medium sand                                                                                     |                |    |                    |                |
| 50                                                                                                                                                                                                                                                                                                                                                              | 75  | fine sand                                                                                       |                |    |                    |                |
| 75                                                                                                                                                                                                                                                                                                                                                              | 83  | clay                                                                                            |                |    |                    |                |
| 83                                                                                                                                                                                                                                                                                                                                                              | 95  | fine sand                                                                                       |                |    |                    |                |
| 95                                                                                                                                                                                                                                                                                                                                                              | 115 | medium sand                                                                                     |                |    |                    |                |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>6-28-90</b> and this record is true to the best of my knowledge and belief. Kansas                                                                                              |     |                                                                                                 |                |    |                    |                |
| Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>9-30-90</b>                                                                                                                                                                                                                                               |     |                                                                                                 |                |    |                    |                |
| under the business name of <b>Harp Well and Pump Service, Inc.</b> by (signature) <i>Mary Arnold</i>                                                                                                                                                                                                                                                            |     |                                                                                                 |                |    |                    |                |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |     |                                                                                                 |                |    |                    |                |

OFFICE USE ONLY

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